

UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 4009932

90226370

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

29TH day of OCTOBER

1988 and executed by \$15.00

STEVEN E. SHEBIK/ A BACHELOR AND PAUL V. VESTUTO/ A BACHELOR

DEPT 1901 RECORDED AND EXECUTED BY \$15.00
#0870 # * - 90-226370
TRAN 4459 05/16/90 09:46:00

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION COOK COUNTY RECORDER

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS in Liber 27 316 249 of § RECORDER OF COOK on Page

SEE ATTACHED HERETO

EXHIBIT 'A'

UNIT # 32157 in Carl Sandburg Village Condominium No. 7 as delineated on a survey of Lot 1 (except the North 85.05 feet and the East 30.00 feet thereof); Lot 2 (except the South 56.30 feet of the West 175.50 feet thereof); Lot 3 and that portion of Germania Place lying West of the West line of the said East 30.00 feet of Lot 1 extended South to the North line of said Lot 2, all in Chicago Land Clearance Commission No. 3, being a consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and certain Resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25382049 and registered as Document No. 3179558/ together with its undivided percentage interest in the Common Elements.

90226370

Lilian Brown
Lilian Brown

By Kathleen B. Kinder
Kathleen B. Kinder Assistant Secretary

4009932

CORPORATE SEAL

STATE OF UTAH
County of Salt Lake

On this 23rd day of September 1988 before me appeared

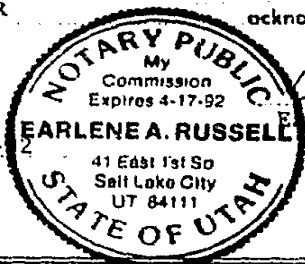
Michael S. Marks and Kathleen B. Kinder

to me personally known, who, being by me duly sworn, did say that they are respectively the Senior Vice President and Assistant Secretary

of the CROSSLAND SAVINGS FSA, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and MICHAEL S. MARKS

and KATHLEEN B. KINDER acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 4-17-



Earlene A. Russell
Earlene A. Russell Notary Public, Salt Lake County,

When recorded return to

Drafted By: DEBBIE KEYS

Business Address: FIREMAN'S FUND MORTGAGE CORP. 27555 FARMINGTON RD. FARMINGTON HILLS, MI 48018

Also canceled 34/14/24

90226370

4009932

90226

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10/17/60
FIN
Belton

4009932

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

1991 NOV 12 PM 12:44

IDENTIFIED
No.
Registrar of Terrens Titles
CAROL MOSELEY BRAUN
M.A.T.C. JAHNKE

4009932

4009932

MID AMERICA TITLE COMPANY
33 NORTH DEARBORN STREET
CHICAGO ILLINOIS 60602

3/08/47

Property of Cook County Clerk's Office

04392206

ALL TO:
M.A.T.C.

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FIREMAN'S FUND MORTGAGE CORP.

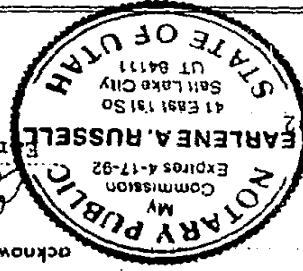
7155 FARMINGTON RD.
FARMINGTON HILLS, MI 48018

Address: 7155 FARMINGTON RD.
FARMINGTON HILLS, MI 48018

Drafted by: DEBBIE KEYS

Debbie Keys

Who recorded returned to
FOR 158



Notary Public,
Salt Lake County,

Earlene A. Russell

My commission expires 4-17-92

acknowledged said instrument to be the free act and deed of said corporation.

and KATHLEEN B. KINDER

said corporation, by authority of its Board of Directors, and MICHAEL S. MARKS

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

of the GROSSLAND SAVINGS FSA

Senior Vice President and Assistant Secretary

to me personally known, who, being by me duly sworn, did say that they are respectively the

Michael S. Marks and Kathleen B. Kinder

On this 23rd day of September 1988 before me appeared

90226370

County of Salt Lake

STATE OF UTAH

CORPORATE SEAL

By *Michael S. Marks*
Michael S. Marks, Senior Vice President
Kathleen B. Kinder, Assistant Secretary

Glenn Ray
Glenn Ray
Lillian Brown

Signed in the presence of:

Investor: SERVICING DEPARTMENT
41 E. 100 S. P.O. Box 11069
Salt Lake City, UT 84147-0069

GROSSLAND SAVINGS FSA
Dated this 23rd day of September 1988

is fully paid, satisfied and discharged.

PIN # 17-04-207-087-1508

c/k/a 1560 North Sandburg Terrace, Chicago, Ill.

Handwritten notes:
during of
from on file

90226370

90226370

Also canceled 3/4/12/24

LEGAL FOLLOWS MORTGAGE

90226370

UNOFFICIAL COPY

AL TO: 1/17/80

90326370

Property of Cook County Clerk's Office

Belton

1991 NOV 12 PM 12:44
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

| | |
|-------------------|--|
| IDENTIFIED No. | Register of Terrens Titles CAROL MOSELEY BRAUN M.A.T.C. JAHNKE |
|-------------------|--|

4009932

4009932

WID AMERICA TITLE COMPANY
33 NORTH DEARBORN STREET
CHICAGO ILLINOIS 60602

310847

1477601
N.D.

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