

UNOFFICIAL COPY 4009936

PREPARED BY:
D. BRADLEY SPRINGER
3051 OAK GROVE - SUITE 100
DOWNERS GROVE, ILLINOIS 60515

4009936

AND WHEN RECORDED MAIL TO
EDGEMARK BANK LOMBARD dba
EDGEMARK MORTGAGE CORPORATION
3051 OAK GROVE - SUITE 100
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL OF ELGIN, F.S.A.
28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 1991
executed by
ALICE LING, SPINSTER

to EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE - SUITE 100
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 4009935
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

0000039

LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

4009936

17-04-20/-087-1085

Commonly known as:

1560 N. SANDBURG TERRACE-UNIT 703, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

EDGEMARK BANK LOMBARD dba
EDGEMARK MORTGAGE CORPORATION

On November 8, 1991 before me, the
(Date of Execution)

BY: Kerry Phinney
ITS: Authorized Signatory

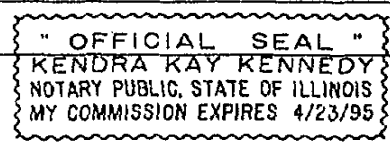
undersigned, a Notary Public in and for said County and State,
personally appeared Kerry Phinney
known to me to be the Authorized Signatory
and Mark D. Thorpe
known to me to be Authorized Signatory

BY: Mark D. Thorpe
ITS: Authorized Signatory

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *[Signature]*
My Commission Expires 4/23/95
Cook County



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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13709.91
IN DUPLICATE

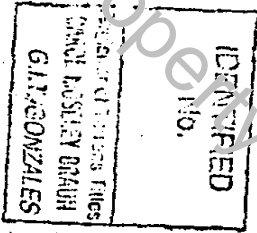
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CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

1991 NOV 12 PM 12:47

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GREATER ILLINOIS
TITLE COMPANY

BOX 116

4126912

Property of Cook County Clerk's Office

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INDEX - LEGAL DESCRIPTION

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PARCEL 1: UNIT 703J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NUMBER 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24917788 AND FILED AS DOCUMENT NUMBER LR3085871 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

17-04-207-087-1085

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County of Cook County Clerk's Office

DPS 049