

UNOFFICIAL COPY 4010839

Legal Follows Mortgage  
Consolidated with Exhibit

4010839

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN M. BERNER AND EVELYN L. BERNER, HIS WIFE

\_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 1ST day of JULY, A.D. 1986, and REGISTERED in the REGISTRAR'S OFFICE of COOK County, in the State of ILLINOIS, in book 2924-2 of records on page 471, as document No. 3531181, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 2 IN BLOCK 1 IN KENDEN ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE TPM ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 22, 1974 AS DOCUMENT # 2748696.

PIN# 28-31-408-002

18053 SOUTH 65TH AVENUE TINLEY PARK, ILLINOIS 60477

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the Village of Tinley Park County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 1st day of August, A. D. 19 91

A. J. SMITH FEDERAL SAVINGS BANK  
By Robert Upton  
ROBERT UPTON VICE President  
Attest: Evelyn J. Krueger  
EVELYN J. KRUEGER CORPORATE Secretary

UNOFFICIAL COPY

Box \_\_\_\_\_

Release Debt  
By Corporation

A. J. Smith Federal Savings Bank

#70213-4  
To  
John M. Berner  
Evelyn L. Berner  
19053 S. 65th Avenue  
Tinley Park, Il. 60477

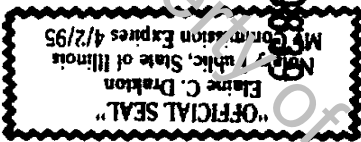
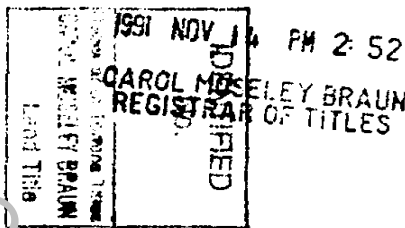


14757 S. Cicero Ave.  
Midlothian, IL 60445

2 W 399910

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LAND TITLE CO.,  
100 W. MONROE, 4TH FLOOR  
CHICAGO, ILLINOIS 60643

This Document was prepared by: A. J. Smith Federal Savings Bank

Notary Public

*Elaine C. Drakton*

Given under my hand and Notarial Seal this 1st day of August 19 91

act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ Corporate \_\_\_\_\_ Secretary did also then and there acknowledge  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
Instrument, such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ Evelyn J. Krueger \_\_\_\_\_ Corporate \_\_\_\_\_ Secretary of said Corporation.  
A. J. SMITH FEDERAL SAVINGS BANK  
Robert Upton \_\_\_\_\_ Vice \_\_\_\_\_ President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

State of Illinois  
County of Cook  
ss. \_\_\_\_\_

I, Elaine C. Drakton