TALMANHOME The Taking Horse Forgers Savings and Loan Association of lineses

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

NOTE IDENTIFIED

premises.

8th

day of November

A.D. 19 91

Loan No.02-1057638-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

MICHAEL R. CECE AND JOAN E. CECE, MARRIED TO EACH OTHER, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook

in the State of Illinois

to-wit:211 S. Dwyer - Arlington Heights, IL. 60005

LOT 27 IN BLOCK 5, IN MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 13, 12, 13, WEST 1/2 OF 14, WEST 1/2 OF 15, ALL OF LOTS 16, 17, 18, 19, 20, 21 AND 22, IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PAINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF 18th REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 12, 1955, AS DOCUMENT ADDRER 1613766, IN COOK COUNTY, ILLINOIS.

and payable: Four-Hundred Eighty-Nine and no/100---

Dollars (\$ 35,000.00

Dollars (\$ 489.00), per month commencing on the 20thay of December 19 91 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of November 2001 . ** and hereby release

and waive all rights under and by virtue of the HCN ESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to fore lose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appoirtment of a receiver of the rents and profits of the said

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lies upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the inceb edness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X Milal R Core (SEAL)	X JOAN E. CECE (SEAL	١.٠
MICHAEL R. CECE	JOAN E, CECE.	
(SEAL)	(SEA	L)
STATE OF ILLINOIS SS.		

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL R. GEGE AND JOAN E. CECE, MARRIED TO EACH OTHER, AS JOINT TENANTS

THIS INSTRUMENT WAS PREPARED BY

MICHELE I. SEARCY
4901 W. IRVING PARK RD.
60641

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPOSES 8/20/94

THOMAS W. MULLINS

FORM NO:41F DTE:840605 Consumer Lending

Doller could to Park Tipe Box # 397

SUCCIAL SUPPLIES DAY OF CAROL REGISTER

THOTANO NI

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Property or Cook County Clerk's Office