GLORGE F COLES

LOAN #: 918696-6

(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

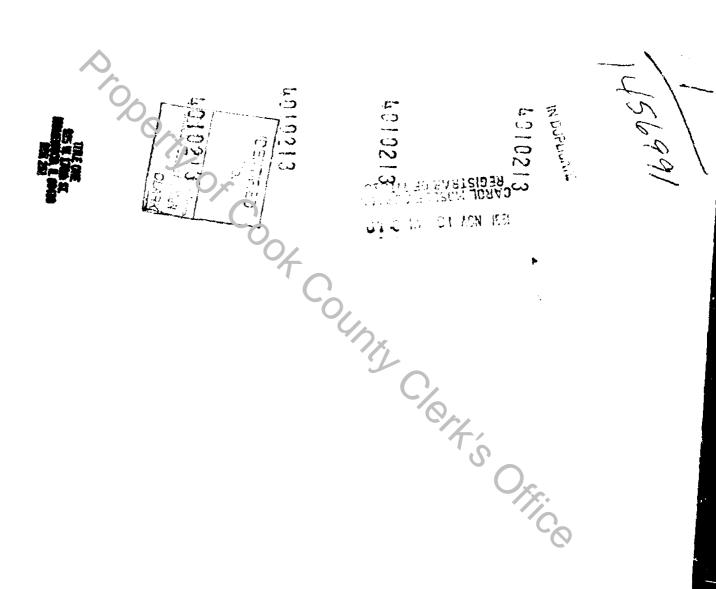
KNOW ALL MEN BY THESE PRESENTS,
THAT HOUSEHOUS BANK FESS SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN
FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN
UNITED STATES of the បានស្រីស្រីស្រីស្រីស្រីស្រីស្រីស្រីស្រីស្រី
other good and valuable considerations, the receipt whereof is hereby acknowledged, do company remise,
release, convey and quit-claim unto JACK 1. PAWLUWSKI AND CLAUDIA SHELLAR-PAWLOWSKI FKACCLAUDIA (NAME AND ADDRESS) SHELLAR.
2316 EAST 207th STREET, LYNWOUL, ICLINUIS 60411
heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever he/she/the
may have acquired in, through, or by a certain MORTCAGE, bearing date the 11th day of JUNE,
19_87, and recorded in the Recorder's Office ofCOUK County, in the State ofILLINOIS_ in Book
of as Document Number, to the premises therein described.
situated in the County of <u>COOK</u> , State of <u>ILLINOIS</u> , as follows, to wit: LOT 21 IN SANDRIDGE SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PA'T) F THE SOUTH EAST 4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or approximing.
Permanent Real Estate Index Number(s): 32-13-401-033-0000
Address(es) of premises: 2316 EAST 207th STREET, LYNWOOD, ILLINOIS (0411
WITNESS their hand and sent this 12th day of JUNE 19 97
HOUSEHOLD BANK, FSB  (CAROLI STITT, ASST. VICE PRESIDENT (SEAL)
CARUL STITT, ASST. VICE PRESIDENT
STATEOF ILLINOIS )
COUNTY OF } ss.
ıNICK R. SOBLINSKI
a notary public in and for the said County, in the St aforesaid, DO HEREBY CERTIFY that  CARUL STITT. ASST. VICE PRESIDENT
personally known to me to be the same person whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She/ usgned, sealed and delivered the said instrument as his/her tree and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 12th day of JUNE 191.

Nick R. Soblinski € Natary Public, State of Himois ▶

This instrument was prepared by HXIEHOLD MIRTGACE SERVICES, 100 MITTEL DR., WXD DALE, 11 60191

My Commission Expires 9/18/93 Commission expires 9-18-93

## **UNOFFICIAL COPY**



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