UNOFFICIAL CORY 6 2

Tainen Home Federal Savings and Loan Absociation

Home Differ 3551 South Redain Avenue, Circaro, Impois 49621 (312) 434-332

**RELEASE OF MORTGAGE** 

Loan No. 253993-4

4612262

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARTHUR DAMERJIAN, JR. AND PATRICIA A. DAMERJIAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3704782 to the premises therein described to-wit:

LOT 76 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 15 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number: 2951 NORTH HARDING, CHICAGO, ILLINOIS 60618



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor we have successor we have rest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8TH day o OCTOBER . 1991 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest: Marally Skale &

Bylliacle ) ( Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only ruthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by it is coard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said comparation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

MODEL MY CAPACITY Public Notary Public My Capacity State of Himois Natury Public My Capacity State of Himois Natury Public My Capacity State of Himois Natury Public My Capacity State State of Himois Natury N

THIS INSTRUMENT WAS PREPARED BY:

JOAN COSTELLO TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80634

Recorder's Box No.	
Mail to:	
ARTHI	DR AND PATRICIA DAMERJIAN
2951	NORTH HARDING
CHICA	AGO, ILLINOIS 60618

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

