## UNOFFIGHAL 4 PP YOT 12-72

THIS INDENTURE WITNESSETH That the undersigned, William M. De Carlo and Linda L. De Carlo married to each other hereafter referred to as "Mortgagors", do hereby convey and warrant to El Beneficial Illinois Inc. d/b/a BENEFICIAL MORTGAGE CO. OF ILLINOIS, BENEFICIAL ILLINOIS INC., (The box checked above identifies the Mortgagee) a Delaware corporation qualified to do business in Illinois; having an office and place of business at 9600 S. Cicero Ave. 201 to loss to be seen to the following real property Oak Lawn , State of Illinois, hereafter referred to as the "Property", to-wit: situate in the County of ... Lot Six In Block 12 in Warren J. Peters' Addition to Ridgeland Gardens, in the East Half (1/2) of South W. t Quarter (1/4) of Section 17, Township 37 North, Range 13, East of the Third Printial Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 1450983. 10930 S. Austin, Chicago Ridge, IL Commonly known as ngažnas i y kala Zana guna baktan dan en Parmanent Parcel No. 24-17-307-038 1 444 the a facilities persulationer. This incument prepared by: Deborah J. VonFeldt 11170 Columbus Dr Worth, IL, 60482 TOGETHER with all the buildings and improvements of or hereafter erected on the Property and all appurtenances, apparatus and fixtures and the rents, issues and profits of the Property of every name, nature and kind. If this box is checked, this Mortgage is subject to a prior mortgage dated \_ Mortgagors to . as mortgagee, which prior mortgage secures payment of a promissory note in the principal amount of \$\_ \_\_\_\_, 19 \_\_\_\_ with the Register of Deeds of That prior mortgage was recorded on .. County, Illinois in Book \_\_\_\_\_\_ of Mortgages at page \_\_\_\_\_. TO HAVE AND TO HOLD the Property unto Mortgagee forever, for the uses and purposes herein set forth, free from all rights and benefits under the Homestead Exemption laws of the State of Illinois, which rights and benefits Mortgagors do hereby release and waive. This Mortgage is given to secure: (1) The payment of a certain Indebteuness proble to the order of Mortgagee, evidenced by Mortgagors' Loan Agreement ("Agreement") of even date herewith in the Total of Payments of \$\_ in the Principal or Actual Amount of Loan of \$ 10,862.50 conther with interest on unpaid balances of the Actual Amount of Loan at the Rate of Charge set forth in the Agreement, together with interest on unpaid bulances of the Actual (Principal) Amount of Loan at the rate set forth in the Agreement and, (2) any additional advances made by Mortgagee to Mortgagors or their successors in title, prior to the cancellation of this Mortgage, and the payment of any subsequent Agreement evidencing the same, in accordance with the terms thereof; provided, lowever, that this Mortgage shall not at any time secure outstanding principal obligations for more than two hundred thousand dolum (5:300,000.00) plus advances that may be made for the protection of the security as herein contained. It is the intention hereof to secure the payment of the total Indebtedness of Mortgagors to Mortgagee within the im is prescribed herein whether the entire amount shall have been advanced to Mortgagors at the date hereof or at a later date. All suc's fi ture advances so made shall be liens and shall be secured by this Mortgage equally and to the same extent as the amount originally advanced on the security of this Mortgage, and fit is expressly agreed that all such future advances shall be liens on the Property as of the date hereof. MORTGAGORS' COVENANTS: "The term "Indebtedness" shall include all sums owed or agreed to be paid to Mortgagee by Mortgagors or their successors in title, either under the terms of the Agreement as originally executed or as modified and amended by any subsequent note/agreement or under the terms of this Mortgage or any supplement thereto. Mortgagors shall (1) repay to Mortgagee the Indebtedness secured by this Mortgage whether such sums shall have been paid or advanced at the date hereof or at any time hereafter; (2) pay when due all taxes and assessments levied against the Property or any part thereof and to deliver receipts for such payments to Mortgagee promptly upon demand; (3) keep the buildings and improvements situated on the Property continually insured against fire and such other hazards in such amount and with such carrier as Mortgagee shall approve, with loss payable to Mortgagee as its interest may appear; (4) not commit nor suffer any strip, waste, impairment or deterioration of all or any part of the Property and maintain the Property in good condition and repair; (5) comply with all applicable laws, ordinances, rules and regulations of any nation, state or municipality and neither to use nor to permit the Property to be used for any unlawful purpose; (6) keep the mortgaged Property free from liens superior to the lien of this Mortgage, except as listed above, and pay when due, any indebtedness which may be secured by a lien or charges on the Property superior to the lien of this Mortgage; (7) not to sell or convey the Property without the prior written consent of Mortgagee; time being of the essence of this Mortgage and the Agreement; (8) consider any waiver of any right or obligation under this Mortgage or the Agreement as a waiver of the terms of this Mortgage or of the Agreement, the lien of this Mortgage remaining in full force and effect during any postponement or extension of the time of payment of all or part of the Indebtedness; and (9) if ownership of any part of the Property becomes vested in a person or persons other than Mortgagors, deal without notice to Mortgagors with such successor or successors in interest with reference to this Mortgage and the Indebtedness in the same manner as with Mortgagors.

If Mortgagors fail to pay, when due, the monthly instalments on the Indebtedness in accordance with the terms of the Agreement, Mortgagee, at its option, may declare the unpaid balance of the Indebtedness immediately due and payable.

In the event of the death of one of the Mortgagors, Mortgagee, at its option, may declare the unpaid balance of the Indebtedness immediately due and payable.

Mortgagors herein expressly covenant and agree to pay and keep current the monthly instalments on any prior mortgage and to prevent any default thereunder. Mortgagors further agree that should any default be made in the payment of any instalment of principal or any interest on the prior mortgage, or should any suit be commenced or other action taken to foreclose the prior mortgage, then the amount secured by this Mortgage shall become and be due and payable in full at any time thereafter, at the option of Mortgagee and in accordance with the Agreement. Mortgagee, at its option, may pay the scheduled monthly instalments on the prior mortgage and, to the extent of the amount so paid, become subrogated to the rights of the mortgagee identified on the prior mortgage. All payments made on the prior mortgage by Mortgagee shall bear interest at the Rate of Charge until paid in full.

Upon the commencement of any foreclosure proceeding under this Mortgage, the court in which such suit is filed may at any time, either before or after sale and without notice to Mortgagors, appoint a receiver with power to manage, rent and collect the rents, issues and profits of the Property during the pendency of such foreclosure suit; and the statutory period of redemption, and such rents, issues and profits, when collected either before or after any foreclosure sale, may be applied toward the payment of the Indebtedness or any deficiency decree, costs, taxes, insurance or other items necessary for the protection and preservation of the Property, including the expenses of such receivership. Upon foreclosure and sale of the Property, there shall first be paid out of the proceeds of such sale a reasonable sum for plaintiff's attorney's fees; all expenses of advertising, selling and conveying the Property; and all sums advanced for court costs, any tax is or other liens or assessments, title costs, master's fees and costs of procuring or completing an abstract of title, title guaranty policy or Torr is Certificate showing the complete title of the Property, including the foreclosure decree and Certificate of Sale. There shall next be paid the Indebtedness secured hereby, and finally the overplus, if any, shall be returned to Mortgagors. The purchaser at the sale shall have no duty to see to the application of the purchase money.

of Mortgagors voluntarily shall oil or convey the Property, in whole or in part, or any interest in that Property or by some act or means divest themselves of title to the Property without obtaining the written consent of Mortgagee, then Mortgagee, at its option, may declare the unpaid balance of the Indebteriness immediately due and payable. This option shall not apply if (1) the sale of the Property is permitted because the purchaser's creditworthiness is satisfactory to Mortgagee and (2) that purchaser, prior to the sale, has executed a written assumption agreement containing terms prescribed by Mortgagee including, if required, an increase in the rate of interest payable under the Agreement.

|                                                                | on agreement cor                         | ntaining terms prescribed                                  |                                                       |                                          |                                                                                             |                            |
|----------------------------------------------------------------|------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------|
| If there be only                                               | one mortgagor, a                         | ll plural words her in refer                               | ring to Mortgagors shall                              | be construed in the                      | ie singular.                                                                                |                            |
| IN WITNESS W                                                   | HEREOF Mortga                            | ngors have hereur to set the                               | eir hands and seals this .                            | 14th day of                              | November                                                                                    | ., 1991                    |
| And African Land                                               | en e | 94                                                         | Wun                                                   | ni de                                    | lan &                                                                                       | (Scal                      |
| V                                                              | -                                        |                                                            | Dendo                                                 | <u> </u>                                 | es/0                                                                                        | (Seal)                     |
|                                                                |                                          |                                                            |                                                       |                                          |                                                                                             | (Seal                      |
| STATE OF ILLIN                                                 | NOIS                                     | · ),                                                       | 7)×                                                   |                                          |                                                                                             | •                          |
| COUNTY OF                                                      | Cook                                     | ) . <b>85.:</b>                                            |                                                       |                                          |                                                                                             |                            |
| COUNTILOR                                                      |                                          |                                                            | OWLEDGMENT                                            | 1                                        |                                                                                             |                            |
| J. n. Masaar Dobli                                             | a in and for the                         | county in the state aforesa                                | id do haraby contify the                              | William M.                               | De Carlo and                                                                                | 1                          |
| Linda L. D                                                     | e carlo, mai                             | ried to each other                                         | comply knewsonally knews                              | own to me to be th                       | e same person s                                                                             | whose                      |
| name <u>S</u> indare<br>scaled and delive<br>release and waive | subscribed to the                        | e foregoing instrument app<br>nt asown free and o          | eared before me this day<br>voluntary act for the use | in perron and ackn<br>s and purposes the | owledged that the rein set forth, inc                                                       | EY_ signed,<br>sluding the |
| Given under my l                                               | hand and Notaria                         | l Seal this 14th _ day                                     | of November                                           | , 19                                     | 91                                                                                          |                            |
|                                                                |                                          |                                                            |                                                       |                                          | ).                                                                                          |                            |
|                                                                |                                          |                                                            | Notary Public                                         |                                          |                                                                                             | .,                         |
|                                                                |                                          |                                                            | Notary Public                                         |                                          |                                                                                             |                            |
|                                                                |                                          |                                                            |                                                       | OFFICIAL SEAL                            |                                                                                             |                            |
|                                                                |                                          | •                                                          | HOTARY                                                | JRA R. ROUSH<br>FUBLIC STATE OF ILI      | INGS                                                                                        |                            |
|                                                                | 110                                      |                                                            | MY COMM                                               | ISSIGN EXP. MAY 1                        | 7.1992                                                                                      |                            |
| 1                                                              | eCarl                                    |                                                            |                                                       |                                          |                                                                                             |                            |
|                                                                | a l                                      |                                                            |                                                       | 1 >                                      |                                                                                             | 1                          |
|                                                                | 7                                        |                                                            |                                                       | (a) Co                                   |                                                                                             |                            |
| r-3                                                            | nda                                      | IAL<br>IS                                                  | 21.                                                   | <u> </u>                                 | ICIA                                                                                        |                            |
| Z 5                                                            | Lind                                     | ES 27 PH                                                   | 34                                                    | ·                                        | BENEFIC<br>ILLINOIS<br>C.                                                                   |                            |
| ,0/2 <b>A</b>                                                  | o and                                    | 1955四0-1515人                                               | CAU                                                   | i                                        | C. IL                                                                                       | İ                          |
| ್ಲಿ <b>೧</b>                                                   |                                          | CAG TO SE OF J                                             | N                                                     | :                                        | OF OF                                                                                       |                            |
|                                                                | Decarlo<br>stin                          | # S S S                                                    | 17                                                    |                                          | nc. d                                                                                       | 453                        |
|                                                                | Austi<br>Austi                           | e Like in                                                  | -3                                                    |                                          | ois Inc. d/b/a AGE CO. OF ILLINOIS IN                                                       | 69                         |
|                                                                | Y P                                      |                                                            | 5                                                     |                                          | TCA<br>AL I                                                                                 | ij                         |
|                                                                | E S                                      | Beneficial Illinoi BURENCIALI Address From S. Gle Promised | 3                                                     | <u></u>                                  | Beneficial Illinois Inc. d/b/a BENEFICIAI MORTCACE CO. OF ILLINOIS BENEFICIAL ILLINOIS INC. | I M                        |
|                                                                | William<br>10930 S.<br>Chicalo           |                                                            | । । ।                                                 | a a                                      | nefic<br>NEF                                                                                | 17                         |
|                                                                | W1.                                      | Poor Poor                                                  |                                                       | AIL                                      | 3 Benef                                                                                     | 0ak                        |