

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

Joseph Knudson, of Mountain States Mortgage Centers, Inc.
Vice President, City of Salt Lake City

Utah, being first duly sworn, on oath depose and say that
heretofore, on or about September 30th, 1989, there was issued
and delivered to Mountain States Mortgage, the full satisfaction
and release of a certain mortgage dated the 22nd day of _____
May A.D. 1983 and filed in the Registrar of Titles
Office of Cook County, in the State of Illinois, Torrens
Document # T33 72 381
described as follows:

EXHIBIT A

LOT 2 IN THE RESUBDIVISION OF LOT 6 IN BLOCK 9 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST
1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF
THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

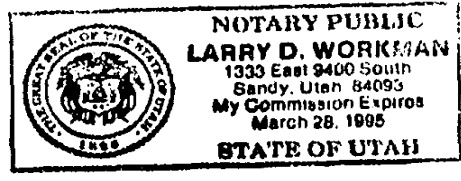
PIN# 16-27-217-019 c/k/a 4106 W 24th Place, Chicago, IL
since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the Mountain States Mortgage Centers, Inc
successors, shall, at all times indemnify and save harmless the
Registrar of Titles, Cook County, Illinois, against all loss or
damage to him, arising by reason of the lost, misplaced or des-
troyed note in the amount of 37,711.00, and the mortgage securing
the said indebtedness of 37,711.00, and the registering on all of
the following Torrens Certificates of Title numbers: 1431398
and also the release given by Mountain States Mortgage to replace
release dated 9/30, 1991 issued on said date in relation
to premises described herein, and all costs, charges, damages
and expenses, and all claims and demands of every kind and any
nature, actions, causes of actions, suits and controversies,
whether groundless or otherwise.

BY _____
(capacity) Joseph Knudson
(address) Vice President
1333 East 9400 South
(city) Sandy, Utah 84093

Subscribed and sworn to
before me this 22nd day of
November 1991

Notary Public _____
My Commission Expires _____



UNOFFICIAL COPY

NOTARY PUBLIC
LARRY D. WORMAN
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
March 28, 1995
STATE OF UTAH



Notary Public
My Commission Expires

[Handwritten Signature]

November 19 91
before me this 22nd day of

subscribed and sworn to

BY
Joseph Knudson
Vice President
1333 East 9400 South
Sandy, Utah 84093
(address)
(city)
(capacity)

NOW THEREFORE, the Mountain States Mortgage Centers, Inc. successors, shall, at all times hereinafter, against all loss or damage to him, arising by reason of the loss, misplaced or destroyed note in the amount of \$37,711.00, and the mortgage securing the said indebtedness of \$37,711.00, and the registering on all of the following Torrens Certificates of Title numbers: 1431398 and also the release given by Mountain States Mortgage to replace release dated 10/30, 1991 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

See Attached Exhibit A

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$37,711.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

Witness my hand and the seal of the State of Illinois, this 19th day of May, A.D. 1991, and filed in the Registrar of Titles

STATE OF ILLINOIS
COUNTY OF COOK

SS.

A F F I D A V I T
U 4 0 1 4 3 2 0

UNOFFICIAL COPY

0 4 0 1 4 3 2 0

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

4014820

Above Space For Recorder's Use Only

LEGAL FOLLOWING MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 22 day of MAY 19 84, made by ANTONIO ZAMORA AND ANELA ZAMORA, HIS WIFE

to WESTAMERICA MORTGAGE COMPANY, and recorded as document No. 2272381 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

EXHIBIT A

4014820

LOT 2 IN THE RESUBDIVISION OF LOT 6 IN BLOCK 9 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Witness _____ hand _____ and seal _____ this 13 day of JUNE 19 91.

(SEAL)

Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

I, TRACY R. BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13 day of JUNE 19 91.

Tracy R. Brown
NOTARY PUBLIC

Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
February 27, 1994
STATE OF UTAH

Also Cancel document #9880379

4014820

UNOFFICIAL COPY

1951 NOV 29 AM 11:40

Call (672)

8/22/51

1951 NOV 29 AM 11:40

CAROL MEELEY BRAUN
REGISTRAR OF TITLES

4014820

4014820

IDENTIFIED No.	
SEARCHED	INDEXED
SERIALIZED	FILED
NOV 29 1951	
FBI - CHICAGO	

4014820

Property of Cook County Clerk's Office

IND AMERICA TITLE COMPANY
33 NORTH DEARBORN STREET
CHICAGO ILLINOIS 60602
3075

UNOFFICIAL COPY

NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
February 27, 1994
STATE OF UTAH

MOUNTAIN STATES MORTGAGE CENTERS, INC.

This instrument was prepared by
and after recording, mail to:

Commission Expires _____

NOTARY PUBLIC
Tracy R. Brown
_____ day of _____ 19 91

GIVEN under my hand and official seal this
for the uses and purposes therein set forth.
as his free and voluntary act, and as the free and voluntary act of said corporation,
instrument pursuant to authority given by the Board of Directors of said corporation,
acknowledged that as such Vice President he signed and delivered the said
foregoing instrument, appeared before me this day in person and severally
and personally known to me to be the same person whose name is subscribed to the
the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation,
County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be
I, TRACY R. BROWN, notary public in and for said

STATE OF _____
COUNTY OF _____
Utah ss. Salt Lake

Joseph Knudson, Vice President
Mountain States Mortgage Centers, Inc.
(SEAL)

Witness _____ hand _____ and seal _____ this _____ day of _____ 19 91

is, with the note or notes accompanying it, fully paid, satisfied, released and
discharged.

Address(es) of Premises: _____
Permanent Real Estate Index Number(s): _____

WESTAMERICA MORTGAGE COMPANY

ANTONIO ZAMORA AND ADILA ZAMORA, HIS WIFE

_____ day of _____ 19 84, made by _____

Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the
Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

LEGAL FOLLOWING MORTGAGE
CANCELS

Also Cancel Document #3880379

4011820

Above Space for Recorder's Use Only

4011820

0 4 0 1 4 3 2 0

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1/27/98

Red (5:2)

CAROL JOSEF PRAUN
REGISTRAR OF TITLES
NOV 29 AM 11:40

4014820

4014820

IDENTIFIED F.S.	CAROL JOSEF PRAUN REGISTRAR OF TITLES MARY C. JAHRIKE
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4014820

LAND AMERICA TITLE COMPANY
33 NORTH DEARBORN STREET
CHICAGO ILLINOIS 60602
355733