

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

Loan No. 120007T ECE

GFB 503750-7 5/91

LEGAL FOLLOWING MORTGAGE

American Savings and Loan Association
Incorporation existing under the laws of the State of California

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROSEMARY V. PRUDENTE, A SPINSTER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of May A.D. 1984 and recorded in the Recorder's Office of

Cook County, in the State of Illinois in book

of records, on page --- as document No. 3369012 and a certain Assignment

of Rents dated the --- day of ---, 19 --- and recorded in the Recorder's

Office of --- County, in the State of --- in

book --- of records, on page --- as document No. --- to the premises therein described, as follows, to-wit:

5037507 CPI 5/91

UNIT NUMBER 2209 IN 2800 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 40 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF THE SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886

ENTITLED "AUGUSTA LEHMANN ET AL AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, (A) TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 49204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR30 963 68; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACES COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN# 14-28-207-004-1330 O/K/A 2800 LAKE SHORE DR #2209 CHICAGO, IL.

(Print Name)
Its Attorney-in-Fact

Also cancelled 3/4/91

4011851

4011851

UNOFFICIAL COPY

its Attorney-in-Fact
(Print Name)

Dennis L. Chasal
(Signature)

By:

Dennis L. Chasal
(Name of principal signed by
Attorney-in-Fact)

William H. Stapp with authority as receiver
as Successor Receiver

BY: Federal Deposit Insurance
Corporation, in its capacity

AMERICAN SAVINGS AND LOAN
ASSOCIATION, a California
Corporation

Property of Cook County Clerk's Office
in file
in file

4011854

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents, this 30th day of September, 1971.

situated in the City of Chicago, Illinois
State of Illinois
appearing, together with all the appurtenances and privileges thereunto belonging or

See Attached Legal Description

Also cancelled 3/4/01/91

LEGAL FIDELITY'S MORTGAGE

500-0001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY REGISTERED AS DOCUMENT NUMBER LR30 963 68; TOGETHER WITH ITS COUNTY, ILLINOIS AS DOCUMENT NUMBER LR30 963 68; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACES COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN# 14-28-207-004-1330 C/K/A 2800 LAKE SHORE DR #2009 CHICAGO, IL

ACKNOWLEDGMENTS

STATE OF CALIFORNIA)
) ss
COUNTY OF Orange

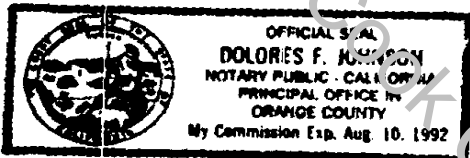
On September 30, 1991, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

Dolores F. Johnson
Notary Public in and for
the State of California

Dolores F. Johnson
Printed Name

My Commission Expires: 8/10/92



[SEAL]

STATE OF CALIFORNIA)
) ss
COUNTY OF _____

On _____, 19____, before me, the undersigned, a Notary Public in and for the State of California, personally appeared _____, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

Notary Public in and for
the State of California

Printed Name

My Commission Expires: _____

[SEAL]

4011854

UNOFFICIAL COPY

AND AMERICA TITLE COMPANY
33 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60602
318703

4014854

4014854

REGISTERED INSTRUMENT INDEX CAROL LUCILLE BRALIN M.A.T.C. JANKKE	IDENTIFIED NOV 29 PM 12:32 MOSELEY BRANN REGISTRAR OF TITLES
------------------------------------------------------------------------	-----------------------------------------------------------------------

4014854

189854
2/12
W. (m)

Property of Cook County Clerk's Office