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UNOFFICIAL CORPORE FORM 15-Rev.

MARCIEL CLETCL AFFILESCO

	401	1148

STATE OF ILLINOIS)	467.47.40
) ss	
COUNTY OF COOK)	
Kimberly J. Kolins	KI, being sworn on oath states that
_	
	property described in Certificate of Title
# 1465431 , She was_	Single Soprusly.
Subsequent to that time (use applic	
(a) he was narried to	Steve Cyllespie In State of Tillwers, on
the City of Who live	, State of Miners, on
- 19 4 (J
(b) the marriage was erminated	by a judgment order in Case #
In theCour	t of County, State of, 19, and afflant's
marital status has not changed since	, 19, and afflant's
O _*	
(c) that the marriage was termir	nated by the death of
and affiant's marital status has not	curred in the County of
(d) that after termination of the	marriage as set forth in paragraph above,
he was married again, and that in the City	of State of
, on	of, State of, 19
1465431 description of the prop	perty described in Certificate of Title #
13 (3 10110	y
* J. 11 B. C.	RIPTION OF PROPERTY
والمراجعة	KIPTION OF PROPERTY
G. San Marian William	ITEM 1.
	delineated on and attached to and a part of a Decuration of Condominium
Ownership registered on the 12th th	gy of
	ITEM 2.
An Undivided 2.1337.19% interest fexce Described Premises:	pi the Units delineated and described in said survey) in and 14 the following
	in "Sandpebble Walk", being a Subdivision in the Southeast Quarter rter (1/4) of Section 13, Township 32 North, Range 11, East of the
Third Principal Meridian, Southeast corner of said L	bounded by a line described as follows:-Commencing at the or 1 in "Sandpebble Walk" being the intersection of the North line
Section 13, with the West	the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of said line of the East 310.0 feet of the Southeast Quarter (1/5) of the
Let I, as aloresaid, 125,0	rter (1/4) of Section 13, Township 37 North, Range 11, East of the bounded by a line described at follows:-Commencing at the or 1 in "Sandpebble Walk" being the intersection of the North line the Southeast Quarter (1/4) of said line of the East 310.0 feet of the Southeast Quarter (1/4) of being the continuated the East 310.0 feet of the Southeast Quarter (1/4) of the said Section 13; thence North 00°02'17" East along the East line of feet; thence North 00°02'17" East along the East line of feet; thence North 32°35'43" West, 2.14 feet to the point of be described; thence South 33°31'05" West, 2.14 feet; thence thence 100 the 13°35'105" West, 2.14 feet; thence for the 100 the 10
76°03'12" West, 74.33 feets	thence North 1305195" East, 65.36 feets, thence South 2608913"
of T1 East, 62.37 feet; thence touth	North 33 ⁹ 48'53" East, 106.66 feet: thence South 56 ⁹ 11'05" East, 33 ⁹ 48'53" East, 105.14 feet: thence South 36 ⁹ 12'57" East, 101.42
clea tent to the point of beginning	ng.
	Kumpelly & Holenski
Subscribed and sworn to before me	(Affiant's signature with name at
A.D. 19/201.	, time title was taken)
()	Kallowska J. Grateron
Malan Bullia	(Affiant's current signature)
Notary Public	and the state of t
Commission expires Lauis C. W	VARCHOL VARIANTE
NOTARY PUBLIC S'	(P. JUNE 9, 1992
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Stoppers of Coot County Clerking Collins Office Collins Clerking Clerking Office Collins Clerking Cler MICHON TITLE INS 1035080

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s affidavit to induce the Registrat Certificate of Title free and	to tasue h	nty, Illinois,		
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NO PARA				
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marited status)	anib)		. रिप्रेड १ मा	
scribed in Certificate of Title				1 15
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COUNTY OF COOK

STATE OF ILLINOIS

Torrens Form 15-Rev. U 4 U 1 AREV. 3-22-86

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