

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3337

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4015528

RELEASE OF MORTGAGE

Loan No. 200052-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JUDITH L. SHUTAK, MARRIED TO MICHAEL D. SHUTAK**

all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **3436629** to the premises therein described to-wit:

Legal Description attached hereto:

Unit 38F as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 1st day of July, 1974 as Document Number 2760814.

Item 2

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An undivided 1.7618 interest (except the Units delineated and described in said survey) in and to the following Described Premises:

LOT SEVEN (except that part thereof described as follows--Beginning at the Northeast corner of Lot 7 aforesaid; thence South 86 degrees 49 minutes 38 seconds West along the North line of Lot 7 aforesaid 313.91 feet to a point 430.00 feet North 36 degrees 49 minutes 38 seconds East from the Northwest corner thereof; thence South 03 degrees 10 minutes 22 seconds East at right angles thereto 120.00 feet; thence North 86 degrees 49 minutes 38 seconds East 35.00 feet; thence South 25 degrees 00 minutes 00 seconds East 115.64 feet to a point in the Southern line of Lot 7 aforesaid; thence Easterly along said Southerly line being an arc of a circle, convex Northerly and having a radius of 365.0 feet for a distance of 248.31 feet to a point of tangency; thence South 79 degrees 00 minutes East along said Southerly line 33.24 feet to a point of curve; thence Southeasterly along said curve convex Northeasterly and having a radius of 663.00 feet for a distance of 162.36 feet to a point of tangency; thence South 64 degrees 53 minutes 13 seconds East along said Southerly line of Lot 7 for a distance of 40.62 feet to a point of curve; thence Southeasterly along said curve, convex Northeasterly and having a radius of 174.66 feet for a distance of 39.48 feet to a corner of Lot 7 aforesaid; thence North 83 degrees 11 minutes 34 seconds East along another South line of Lot 7 aforesaid 221.36 feet to the Southeast corner thereof; thence North 00 degrees 41 minutes 13 seconds East along the East line of Lot 7 aforesaid 299.63 feet to the place of beginning) in Dunbar Lakes, being a Subdivision in the North Half (1/2) of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 16, 1973, as Document Number 2711125.

LEGAL FOLLOWS
CANCELLED NOTE

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Mary Murphy
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Mary A. Murphy
Notary Public

"OFFICIAL SEAL"
MARY MURPHY
Notary Public, State of Illinois
My Commission Expires 3/16/92

4015528

Recorder's Box No. _____

Mail to: _____

Judith L. Shutak

c/o John G. O'Brien
2340 S Arlington Hgts Rd
Suite 400
Arlington Hgts, IL 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

1407903

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DEC -3 11:41
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

IDENTIFIED No.	Registered to Transfer Title CAROL MOSELEY BRAUN ATG.F./DAVIS
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ATTORNEY
GUARDIAN
29 S. LAUREL ST. SUITE 200
CHICAGO, IL 60603
312-372-8361

IN DUPLICATE

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FORM HOM-1400 JAN 88

Arllington Hgts, IL 60005

Suite 400

2340 S Arllington Hgts Rd

c/o John G. O'Brien

Judith L. Shuteak

Mail to:

Recorder's Box No.

4342 North Harlem Avenue

Northridge, Illinois 60064

TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY: MARY MURPHY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GIVEN under my hand and notarial seal, the day and year first above written, and purposes therein set forth. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given to the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *[Signature]* Loan Servicing Officer
By: *[Signature]* Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of June, 1990.
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of June, 1990.
said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



Property Address: 320 CLEARWATER LANE #38F, SCHUMBURG, ILLINOIS 60194
Permanent Index Number: 07-23-103-010-1022

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

RELEASE OF MORTGAGE

Talman Home Federal Savings and Loan Association
Name Office: 3401 South Kedzie Avenue, Chicago, Illinois 60653 (312) 431-2322

TALMANHOME

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OFFICIAL SEAL
MARY MURPHY
Notary Public, State of Illinois
My Commission Expires 02/18/92

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IN DUPLICATE

14107903

4015528

REGISTRAR OF TITLES
CAROL MOSELEY BRAUN
99 DEC -3 AM 11:41

IDENTIFIED No.	REGISTERED TO TITLE'S TITLE'S CAROL MOSELEY BRAUN A.T.G.F./DAVIS
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Property of Cook County Clerk's Office