#### EXHIBIT "A"

This financing statement covers the following types (or items) of property:

All of Mortgagor's buildings, equipment, fixtures, improvements, building supplies and materials and personal property now or hereafter attached to, located in, placed in or necessary to the use and operation of the improvements on the real property described in Exhibit "B" attached hereto (the "Real Property") including, but without being limited to all machinery, fittings, fixtures, apparatus, equipment or articles used to supply heating, gas, electricity, air conditioning, water, light, disposal, power, refrigeration, ventilation, and fire and sprinkler protection, as will as all elevators, escalators, overhead cranes, hoists and assists, and the like, and all furnishings, supplies, draperies, mainrenance and repair equipment, floor coverings, screens, storm windows, blinds, awnings, shrubbery and plants (it being understood that the enumeration of any specific articles of property shall in no way be held to exclude any items of property not specifically enumerated), as well as renewals, replacements, proceeds, additions, accessories, increases, parts, fittings, insurance payments, awards and substitutes thereof, together with all interest of Debtor in end such items hereafter acquired; but excluding therefrom the trade fixtures, inventory and removable personal property of any tenant of licensee of the Real Property;

All rents, leases and profits now due or which may hereafter become due under or by virtue of any lease, license, sublease, or agreement, whether written or verbal, for the use or occupancy of the Real Property or any part thereof; and

All awards or compensation made by any governmental or other lawful authorities for the taking or damaging by eminent domain of the whole or any part of the Real Property, including any awards for a temporary taking, change of grade of streets or taking of access.

All right, title and interest of Debtor in and to all construction contracts, subcontracts, architectural agreements, engineering contracts, service contracts, maintenance contracts, construction and other governmental consents, permits and licenses, surveys, plans, specifications, warranties, quaranties, townhome declarations, budgets and property reports and all amendments, modifications, supplements, general conditions and addenda thereto, which Debtor has, may have or may subsequently, directly or indirectly enter into, obtain or acquire in connection with the improvement, ownership, operation or maintenance of the Property.

For purposes of this Financing Statement, the Property shall be deemed to refer to the real estate legally described in Exhibit "B" attached to this Financing Statement.

> COLUMBIA NATIONAL BANK OF CHICAGO, Trustee, Trust Agreement dated February 1, 1991 and known as Trust No. 3643

Proberty of Cook County Clark's Office

THIS DOCUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Bruce A. Salk DI MONTE & LIZAK 1300 West Higgins Road Suite 200 Park Ridge, Illinois 60068



PARCEL 1:

LOT 36 (EXCEPT THE SOUTHEASTERLY 5 FEET THEREOF) AND ALL OF LOTS 37 TO 48 IN BLOCK 8 IN WILSON'S RESUBDIVISION OF BLOCKS 85, 86, 92, 93 AND 94 IN NORWOOD PARK, BEING A PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 (EXCEPT THE EAST 353.71 FEET THEREOF) AND EXCEPT THE SOUTH 82 1/2 FEET THEREOF) AND EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE THEREOF, WHICH IS 158.65 PEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 1,423.54 FEET ALONG THE WEST LINE OF SAID LOCATION TO THE NORTHWEST 1/4 CORNER THEREOF AND THE CENTER LINE OF HIGGINS ROAD; THEMCE SOUTH 40 DEGREES 46 MINUTES 30 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1 AND THE CENTER LINE OF HIGGINS ROAD 1,064 FEET TO THE CENTER LINE OF CREEK! THENCE ALONG THE CENTER LINE OF CREEK SOUTH 48 DEGREES 08 MINUTES WEST 249.71 PEET, THENCE SOUTH 69 DEGREES 10 MINUTES WEST 188 FRET; THENCE SOUTH 49 DEGREES 21 MINUTES WEST 394.44 PRET; THENCE SOUTH 15 DEGREES 10 MINUTES 50 SECONDS WEST 131, 40 FEET ALONG THE CENTER LINE OF SAID CREEK TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER BEING A PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTHEASTERLY 50 FEET OF THE ABOVE DESCRIBED TRACT OF LAND FOR HIGGINS ROAD) AND (EXCEPT THE SOUTHWESTERLY 10 FEET OF THE NORTHRASTERLY 60 FEET OF THE NORTHWESTERLY 35 FIET OF THAT PART LYING SOUTH OF THE CENTER OF THE CREEK IN LOT 1 AFORESAID, BOUNDEY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE Intersection of the northeasterly live of said lot 1 and the center line of CREEK; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE OF CREEK, A DISTANCE OF 50 FEET FOR A POINT OF BEGINNING; THENCE SCOTHEASTERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 35 FEET TO A POINT; THENCE SOUTHWEST AND AT RIGHT ANGLES TO THE LAST DISTRIBED COURSE, A DISTANCE OF 10 FEET TO A POINT; THENCE NORTHWESTERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 35 FEET TO THE CENTER LINE OF TREEK; THENCE NORTHEAST 10 FEET (AS MEASURED ALONG SAID CENTER LINE TO THE POINT OF BEGINNING AND EXCEPT THAT PART LYING SOUTHERLY OF THE FOLLOWING DESCRIBED TIMES: BEGINNING AT A POINT ON THE WEST LINE THEREOF 158,65 FEET NORTH OF THE SOUTH OF CORNER OF SAID LOT 1. THENCE NORTH 29 DEGREES 32 MINUTES 10 SECONDS EAST 102.06 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 48 SECONDS EAST 633.34 FEET; THENCE NORTH 17 DEGREES 54 MINUTES 34 SECONDS EAST 69.13 FEET TO A POINT OF CURVE; THEN(E NORTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 548.50 FEET FOR A DISTANCE OF 257.42 FEET TO THE SOUTHWESTERLY LINE OF THE NORTHEASTERLY 50 FEET OF HIGGINS ROAD, THE CHORD OF SAID ARC HAVING A BEARING OF NONTY 31 DEGREES 21 MINUTES 16 SECONDS EAST) IN COOK COUNTY, ILLINOIS.



PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 2, AS CREATED BY DECLARATION OF RIGHT OF WAY EASEMENT DATED JANUARY 30, 1991 AND FILED JULY 17, 1991 AS DOCUMENT LR3980760 OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 1 IN THE SUBDIVISION OF THE EASEMENT OF HENRY LANDMEIER BEING PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, RAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A STRIP OF LAND 52 FEET IN WIDTH. THE CENTER LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE THEREOF 158.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 29 DEGREES 32 MINUTES 10 SECONDS EAST 102.06 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 48 SECONDS EAST 633.34 FERT; THENCE SOUTH 17 DEGREES 54 MINUTES 34 SECONDS WEST 173.33 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FERT OF LOT 1 AFORESAID TO THE POINT OF BEGINNING; THENCE NORTH 17 DEGREES 54 MINUTES 34 SECONDS EAST 212.46 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 548.50 FEET FOR A DISTANCE OF 257,42 FEET TO THE SOUTHWESTERLY LINE OF THE NORTHEASTERLY 50 FEET OF HIGGINS ROAD, The Chord of said arc maving a bearing of north 31 degrees 21 minutes 16 seconds EAST, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS

13-06-409-017, LOTS 47 AND 48

13-06-409-018, LOT 46 AND PART OF LOT 45

13-06-409-019, PART OF LOT 45 AND THE NORTHWESTERLY 10 FEET OF LAND

13-06-409-020, PART OF LOT 44 AND PART OF LOT 43

13-06-409-021, PART OF LOT 43 AND PURT OF LOT 42

13-06-409-022, PART OF LOT 42 AND ALL 0: LOT 41

13-06-409-023, LOT 40 AND PART OF LOT 39

13-06-409-024, PART OF LOT 39 AND PART OF JOT 38

13-06-409-025, PART OF LOT 38, ALL OF LOT 37 AMD PART OF LOT 36 750/1/Ca

08-36-103-007, PARCELS 2 AND 3.

#### EXHIBIT "A"

This financing statement covers the following types (or items) of property:

All of Mortgagor's buildings, equipment, fixtures, improvements, building supplies and materials and personal property now or hereafter attached to, located in, placed in or necessary to the use and operation of the improvements on the real property described in Exhibit "B" attached hereto (the "Real Property") including, but without being limited to all machinery, fittings, fixtures, apparatus, equipment or articles used to supply heating, gas, electricity, air conditioning, water, light, disposal, power, refrigeration, ventilation, and fire and sprinkler protection, as well as all elevators, escalators, overhead cranes, hoists and assists, and the like, and all furnishings, supplies, draperies, maintenance and repair equipment, floor coverings, screens, storm windows, blinds, awnings, shrubbery and plants (it being understood that the enumeration of any specific articles of property shall in no way be held to exclude any items of property not specifically enumerated), as well as renewals, replacements, proceeds, additions, accessories, increases, parts, fittings, insurance payments, awards and substitutes thereof, together with all interest of Debtor in any such items hereafter acquired; but excluding therefrom the trade fixtures, inventory and removable personal property of any tenant or licensee of the Real Property;

All rents, leases and profits now due or which may hereafter become due under or by virtue of any lease, license, sublease, or agreement, whether written or verbal, for the use or occupancy of the Real Property or any part thereof; and

All awards or compensation made by any governmental or other lawful authorities for the taking or damaging by eminent domain of the whole or any part of the Real Property, including any awards for a temporary taking, change of grade of streets or taking of access.

All right, title and interest of Debtor in and to all construction contracts, subcontracts, architectural agreements, engineering contracts, service contracts, maintenance contracts, construction and other governmental consents, permits and licenses, surveys, plans, specifications, warranties, guaranties, townhome declarations, budgets and property reports and all amendments, modifications, supplements, general conditions and addenda thereto, which Debtor has, may have or may subsequently, directly or indirectly enter into, obtain or acquire in connection with the improvement, ownership, operation or maintenance of the Property.

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> COLUMBIA NATIONAL BANK OF CHICAGO, Trustee, Trust Agreement dated February 1, 1991 and known as Trust No. 3643

	No. 3643
	By:  Its:  Office
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	Unx.
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	O/L
DOCUMENT PREPARED BY SHOULD BE RETURNED TO:	

THIS DOCUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Bruce A. Salk DI MONTE & LIZAK 1300 West Higgins Road Suite 200 Park Ridge, Illinois 60068 PARCEL 1:

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13-06-409-018, LOT 46 AND PART OF LOT 45

13-06-409-019, PART OF LOT 45 AND THE NORTHWESTERLY 10 FEET OF LAND

13-06-409-020, PART OF LOT 44 AND PART OF LOT 43

13-06-409-021, PART OF LOT 43 AND ONLY OF LOT 42

13-06-409-022, PART OF LOT 42 AND ALL OF LOT 41

13-06-409-023, LOT 40 AND PART OF LOT 39

13.06.409.024, PART OF LOT 39 AND PART OF LUT 38

13-06-409-025, PART OF LOT 38, ALL OF LOT 32 AND PART OF LOT 36 int's Office

08-26-103-007, PARCELS 2 AMP 3.

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#### UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC.2

Chicago, Illinois 60656

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PLEASE TYPE this form. Fold only along perforation for mailing.

Remove Secured Party and Debiar copies and send other 3 copies with interieaved carbon paper to the fling officer. Enclose liling ise,

If the space provided for any item(s) on the form is inadequate the frem(s) should be continued on additional sheets, preferably 5"x 2"or 3" x 10". Only

one copy of such additional sheets need be presented to the filling afficer with a set of three copies of the financing statement. Long schedules of colleteral,

indealures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniterm Commercial Code. Debter(s) (Last Hame First) and address(ex) Secured Porty(les) and address(as) Columbia National Bank of Chicago. Columbia National Bank of Chicago Trustee, Trust Agreement dtd. 2/1/91 5250 North Harlem Avenue and known as Trust No. 3643 Chicago, Illinois 60656 5250 North Harlem Avenue

(Date, Time, Humber, and Filley Office)

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I. This linearing statement covers the following types (or items) of property:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO.



ABBIENCE OF SECURED PARTY

- ili collateral is crops). The above described crops are growing or are to be grown on: (Describe Real Catain)
- (Illiapplicable) The above goods are to become fixtures on Ministry was the way

and this linearing statement is to be illed in the real estate records. (If the debter does not have an interest of facord) The name of a record owner is

[] Products of Collateral are also covered,

Additional sheets prosented.

Filed with Recorder's Office

.County, Illinois.

SEE EXHIBIT

Signature of (Debtor)

(Secured Party)\*

"Signature of Debtor Required in Most Cases: Signature of Secured Party in Cases Covered By UCC 59-402 (7)

This form of financing statement is approved by the Secretary of State.

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-2 -- REV. 11-76

FILING OFFICER COPY-ALPHABETICAL

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