

# UNOFFICIAL COPY

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## EXHIBIT "A"

This financing statement covers the following types (or items) of property:

All of Mortgagor's buildings, equipment, fixtures, improvements, building supplies and materials and personal property now or hereafter attached to, located in, placed in or necessary to the use and operation of the improvements on the real property described in Exhibit "B" attached hereto (the "Real Property") including, but without being limited to all machinery, fittings, fixtures, apparatus, equipment or articles used to supply heating, gas, electricity, air conditioning, water, light, disposal, power, refrigeration, ventilation, and fire and sprinkler protection, as well as all elevators, escalators, overhead cranes, hoists and assists, and the like, and all furnishings, supplies, draperies, maintenance and repair equipment, floor coverings, screens, storm windows, blinds, awnings, shrubbery and plants (it being understood that the enumeration of any specific articles of property shall in no way be held to exclude any items of property not specifically enumerated), as well as renewals, replacements, proceeds, additions, accessories, increases, parts, fittings, insurance payments, awards and substitutes thereof, together with all interest of Debtor in any such items hereafter acquired; but excluding therefrom the trade fixtures, inventory and removable personal property of any tenant or licensee of the Real Property; and

All rents, leases and profits now due or which may hereafter become due under or by virtue of any lease, license, sublease, or agreement, whether written or verbal, for the use or occupancy of the Real Property or any part thereof; and

All awards or compensation made by any governmental or other lawful authorities for the taking or damaging by eminent domain of the whole or any part of the Real Property, including any awards for a temporary taking, change of grade or streets or taking of access.

All right, title and interest of Debtor in and to all construction contracts, subcontracts, architectural agreements, engineering contracts, service contracts, maintenance contracts, construction and other governmental consents, permits and licenses, surveys, plans, specifications, warranties, guaranties, townhome declarations, budgets and property reports and all amendments, modifications, supplements, general conditions and addenda thereto, which Debtor has, may have or may subsequently, directly or indirectly enter into, obtain or acquire in connection with the improvement, ownership, operation or maintenance of the Property.

4016484

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For purposes of this Financing Statement, the Property shall be deemed to refer to the real estate legally described in Exhibit "B" attached to this Financing Statement.

COLUMBIA NATIONAL BANK OF CHICAGO,  
Trustee, Trust Agreement dated  
February 1, 1991 and known as Trust  
No. 3643

By: *[Signature]*

Its: VICAR PRESIDENT

Property of Cook County Clerk's Office

4016481

THIS DOCUMENT PREPARED BY  
AND SHOULD BE RETURNED TO:

Bruce A. Salk  
DI MONTE & LIZAK  
1300 West Higgins Road  
Suite 200  
Park Ridge, Illinois 60068

## PARCEL 1:

LOT 36 (EXCEPT THE SOUTHEASTERLY 5 FEET THEREOF) AND ALL OF LOTS 37 TO 48 IN BLOCK 8 IN WILSON'S RESUBDIVISION OF BLOCKS 85, 86, 92, 93 AND 94 IN NORWOOD PARK, BEING A PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 1 (EXCEPT THE EAST 353.71 FEET THEREOF) AND EXCEPT THE SOUTH 82 1/2 FEET THEREOF) AND EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE THEREOF, WHICH IS 158.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 1,423.54 FEET ALONG THE WEST LINE OF SAID LOT 1 TO THE NORTHWEST 1/4 CORNER THEREOF AND THE CENTER LINE OF HIGGINS ROAD; THENCE SOUTH 40 DEGREES 46 MINUTES 30 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1 AND THE CENTER LINE OF HIGGINS ROAD 1,064 FEET TO THE CENTER LINE OF CREEK; THENCE ALONG THE CENTER LINE OF CREEK SOUTH 40 DEGREES 08 MINUTES WEST 249.71 FEET; THENCE SOUTH 69 DEGREES 10 MINUTES WEST 188 FEET; THENCE SOUTH 49 DEGREES 21 MINUTES WEST 394.44 FEET; THENCE SOUTH 15 DEGREES 10 MINUTES 50 SECONDS WEST 131.46 FEET ALONG THE CENTER LINE OF SAID CREEK TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER BEING A PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTHEASTERLY 50 FEET OF THE ABOVE DESCRIBED TRACT OF LAND FOR HIGGINS ROAD) AND (EXCEPT THE SOUTHWESTERLY 10 FEET OF THE NORTHEASTERLY 60 FEET OF THE NORTHWESTERLY 35 FEET OF THAT PART LYING SOUTH OF THE CENTER OF THE CREEK IN LOT 1 AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF SAID LOT 1 AND THE CENTER LINE OF CREEK; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE OF CREEK, A DISTANCE OF 50 FEET FOR A POINT OF BEGINNING; THENCE SOUTHEASTERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 35 FEET TO A POINT; THENCE SOUTHWEST AND AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 10 FEET TO A POINT; THENCE NORTHWESTERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 35 FEET TO THE CENTER LINE OF CREEK; THENCE NORTHEAST 10 FEET (AS MEASURED ALONG SAID CENTER LINE TO THE POINT OF BEGINNING AND EXCEPT THAT PART LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINES: BEGINNING AT A POINT ON THE WEST LINE THEREOF 158.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTH 29 DEGREES 32 MINUTES 10 SECONDS EAST 102.06 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 48 SECONDS EAST 633.34 FEET; THENCE NORTH 17 DEGREES 54 MINUTES 34 SECONDS EAST 69.13 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 548.50 FEET FOR A DISTANCE OF 257.42 FEET TO THE SOUTHWESTERLY LINE OF THE NORTHEASTERLY 50 FEET OF HIGGINS ROAD, THE CHORD OF SAID ARC HAVING A BEARING OF NORTH 31 DEGREES 21 MINUTES 16 SECONDS EAST) IN COOK COUNTY, ILLINOIS.

4016484

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 2, AS CREATED BY DECLARATION OF RIGHT OF WAY EASEMENT DATED JANUARY 30, 1991 AND FILED JULY 17, 1991 AS DOCUMENT LR3980760 OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 1 IN THE SUBDIVISION OF THE EASEMENT OF HENRY LANDMEIER BEING PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A STRIP OF LAND 52 FEET IN WIDTH, THE CENTER LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE THEREOF 158.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 29 DEGREES 32 MINUTES 10 SECONDS EAST 102.06 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 48 SECONDS EAST 633.34 FEET; THENCE SOUTH 17 DEGREES 54 MINUTES 34 SECONDS WEST 173.33 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF LOT 1 AFORESAID TO THE POINT OF BEGINNING; THENCE NORTH 17 DEGREES 54 MINUTES 34 SECONDS EAST 212.46 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 548.50 FEET FOR A DISTANCE OF 257.42 FEET TO THE SOUTHWESTERLY LINE OF THE NORTHEASTERLY 50 FEET OF HIGGINS ROAD, THE CHORD OF SAID ARC HAVING A BEARING OF NORTH 31 DEGREES 21 MINUTES 16 SECONDS EAST, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS

- 13-06-409-017, LOTS 47 AND 48
- 13-06-409-018, LOT 46 AND PART OF LOT 45
- 13-06-409-019, PART OF LOT 45 AND THE NORTHWESTERLY 10 FEET OF LAND
- 13-06-409-020, PART OF LOT 44 AND PART OF LOT 43
- 13-06-409-021, PART OF LOT 43 AND PART OF LOT 42
- 13-06-409-022, PART OF LOT 42 AND ALL OF LOT 41
- 13-06-409-023, LOT 40 AND PART OF LOT 39
- 13-06-409-024, PART OF LOT 39 AND PART OF LOT 38
- 13-06-409-025, PART OF LOT 38, ALL OF LOT 37 AND PART OF LOT 36
- 00-26-103-007, PARCELS 2 AND 3.

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This financing statement covers the following types (or items) of property:

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All rents, leases and profits now due or which may hereafter become due under or by virtue of any lease, license, sublease, or agreement, whether written or verbal, for the use or occupancy of the Real Property or any part thereof; and

All awards or compensation made by any governmental or other lawful authorities for the taking or damaging by eminent domain of the whole or any part of the Real Property, including any awards for a temporary taking, change of grade of streets or taking of access.

All right, title and interest of Debtor in and to all construction contracts, subcontracts, architectural agreements, engineering contracts, service contracts, maintenance contracts, construction and other governmental consents, permits and licenses, surveys, plans, specifications, warranties, guaranties, townhome declarations, budgets and property reports and all amendments, modifications, supplements, general conditions and addenda thereto, which Debtor has, may have or may subsequently, directly or indirectly enter into, obtain or acquire in connection with the improvement, ownership, operation or maintenance of the Property.

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Trustee, Trust Agreement dated  
February 1, 1991 and known as Trust  
No. 3643

By: \_\_\_\_\_

Its: \_\_\_\_\_

Property of Cook County Clerk's Office

THIS DOCUMENT PREPARED BY  
AND SHOULD BE RETURNED TO:

Bruce A. Salk  
DI MONTE & LIZAK  
1300 West Higgins Road  
Suite 200  
Park Ridge, Illinois 60068

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- 08-26-103-007, PARCELS 2 AND 3.

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Cook County Clerk's Office





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Property of Cook County Clerk's Office



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