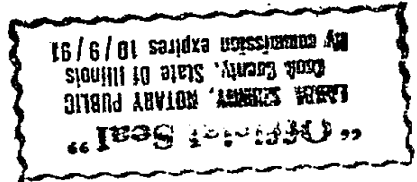


Chicago II 60001  
Notary Public

6000  
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THIS INSTRUMENT WAS PREPARED BY:  
RHC Resident Counsel  
Clyde Federal Savings Association  
7222 W. Cermak Rd.  
North Riverside, IL 60546



Larry Emmert  
Notary Public

The foregoing instrument was acknowledged before me this 15th day of February, 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by I. O. Hermsida, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.

STATE OF ILLINOIS  
COUNTY OF COOK  
ss. }

ACKNOWLEDGEMENT

By: Ernest A. Melichar  
Name: ERNEST A. MELICHAR  
Title: Chief Operating Officer  
RESOLUTION TRUST CORPORATION,  
Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION

IN WITNESS WHEREOF, this Assignment has been executed this day of 15th February, 1991.

(“Assignee”), its successors and assigns without recourse and without any warranties, any interest the Assignor may have / in a mortgage/deed of trust/ recorded as document number 5569621 covering the property in said mortgage as shown on attached Exhibit “A”.

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.  
The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to \* FEDERAL HOME LOAN MORTGAGE CORPORATION \*

ASSIGNMENT OF MORTGAGE

4016003

56960-8  
8781205

4016003

UNOFFICIAL COPY

4016003  
4016003

1981 DEC -4 PM 2: 42  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

1453473  
2011-1 237  
2 21147  
12-4-91

Stephen Beaton  
200 N. Dearborn  
Chicago, IL 60601  
(312) 236-2360

1453473  
2011-1 237  
2 21147  
12-4-91

Property of Cook County Clerk's Office

Illinois .....60193 (Zip Code)  
..... ("Property Address")  
which has the address of .....722 WEBLEY COURT  
..... (Street)  
.....SCHMIDT (City)

PERMANENT INDEX NO. 07-26-110-012

LOT THREE HUNDRED THIRTY NINE (339) IN LANCER SUBDIVISION UNIT NO. 3,  
BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 26,  
TOWNSHIP 4 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORD-  
ING TO PLAT HEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS, ON MARCH 28, 1968, AS DOCUMENT NUMBER 2379696, AND  
SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON APRIL 19, 1968, AS DOCU-  
MENT NUMBER 2383367.