999 WAUKEGAN ROAD GLENVIEW, 1L 60025

RETURN TO:
WINDSOR MORTGAGE INC. UND FF A LA

PREPARED BY:
INISOP MORTGAGE INC.
POO Hauke An Road
Olenview, IL 60025 Closing Dept.

Box77

## ASSIGNMENT OF MORTGAGE

2005-13095

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INC., ITS SUCCESSORS AND/OR ITS ASSIGNS, having its principal place of business at 999 Waukegan Road, Glenview, 1L 60025 does hereby sell, assign, transfer and convey to:

MIDLAND FINANCIAL MORTGAGES, INC.

ITS SUCCESSORS AND/OR ITS ASSIGNS INC.,

|              |  |                              |                        | E0300                          | all righ      | t. title and        |
|--------------|--|------------------------------|------------------------|--------------------------------|---------------|---------------------|
| having its o | ffice at 206 Sixth Avenue<br>and to that certain Mor   | , Des Moi                    | nes, lo                | CEMBER 3, 1991                 | all ligh      |                     |
| atomost in   | and to that certain nex                                | <b>"3"30</b>                 |                        |                                |               |                     |
| executed by  | in favor of the undersi                                | aned as Mo                   | ortgagee               | e, recorded                    | l with the    | Recorder of         |
| s Mortgagor  | C C  | ounty on                     |                        |                                | Janari bad    | as pocument         |
| eego 1602    | app  | licable to                   | proper                 | ty therein                     | described     | as follows:         |
|              |  |                              |                        |                                |               |                     |
|              | 90   |                              |                        |                                |               |                     |
|              |  |                              |                        |                                |               |                     |
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|              |  |                              |                        |                                |               | S                   |
|              |  |                              |                        |                                |               | 900000              |
|              | LOT TEN (10) I'. PICER'S                               | SUBDIVISION                  | N, BEING               | A SUBDIVISION                  | OF THE        | چ                   |
|              | NORTH HALF (1/2) OF THE<br>EAST QUARTER (1/4) OF SE    | CTION 25, TO                 | OWNSHIP 4              | 2 NORTH, RANG                  | E 12,         | 2                   |
|              | EAST OF THE THIRD PRINCE<br>QUARTER (1/4) OF AME NOR   | PAL MERIDIAN<br>TH WEST QUAN | N, (EXCEP<br>RTER (1/4 | T THE SOUTH W<br>) OF THE SOUT | EST<br>H WEST | U                   |
|              | QUARTER (1/4) OF SAIT NO.<br>NORTH (1/2) OF THE NOTICE | RTH EAST QUA                 | ARTER (1/              | 4) AND EXCEPT                  | THE           |                     |
|              | QUARTER (1/4) OF SAID NO                               | R'H EAST QUI                 | RTER (1/               | 4) ALL IN COO                  | K             |                     |
|              | COUNTY, ILLINOIS.<br>PER: 04-25-202-041                | T                            |                        |                                | ٠             |                     |
|              |  |                              |                        | •                              |               |                     |
|              |  |                              |                        |                                |               |                     |
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|              |  | Ç                            | 1                      |                                |               |                     |
|              |  |                              | 1/X,                   |                                |               |                     |
|              |  |                              |                        |                                |               |                     |
|              |  |                              |                        | $\bigcirc$                     |               |                     |
|              |  |                              | ,                      | <b>C</b> /                     |               |                     |
|              |  |                              |                        | 104                            |               |                     |
|              |  |                              |                        | C/0/4/                         |               |                     |
|              | oress: 811 pleasant lane, glen                         | NIEW, IL 600                 | 25                     |                                |               |                     |
| PROPERTY ADD | RESS.  |                              |                        |                                |               | 120 91              |
| Dated at GLE | INVIEW as of this 3rd                                  | da                           | ay of _                | DECEMBER                       | - 3/1/1       | -// <sup>3</sup> -/ |
|              |  | ·                            | * + + 0 = + +          | - Dri                          | 1111111111    | ////                |
| Assignor:    | _ jrnn 11 /100000                                      |                              |                        |                                | 1011          |                     |
| *            | PRESIDENT  | ·                            | Its                    | VICE PRESE                     | DENT          |                     |
| Its          |  |                              |                        | ,                              |               |                     |
| STATE OF ILL | LINOIS   |                              |                        |                                |               |                     |
| County of    | COOK   |                              |                        |                                |               |                     |
|              | ersigned, a Notary Public                              | in and                       | for sa                 | id county                      | and state     | aforesaid, D        |
| HEREBY CERTI | TFY that ROBERT A. HAR                                 | (10001                       | •                      |                                | E. MELANL     | ar                  |
| personally   |  |                              | PRESIDEN               | NT NODECICE                    | INC appe      |                     |
| VICE P       | PRESIDENT respec                                       |                              |                        |                                |               | eared before a      |
| this day in  | person and acknowledged<br>luntary act and as the fi   | that they<br>ree and VC      | luntary                | act of WI                      | NDSOR MOR'    | rgage inc., fo      |
| free and vol | d purposes therein set for                             | rth.                         |                        |                                |               |                     |
|              |  |                              | 2 4                    | •                              | DECEMBI       | ER .                |
| Given under  | my hand and notarial sea                               | 1 this                       | 3rd                    | day o                          | E DECEMBE     |                     |
| 19_91.       | ·  |                              | Λ                      | · 1 //                         | Λ.            |                     |
| 7.77         |  | y                            | 1                      | 0 11 ,                         | . 1)/         | 1                   |
|              | "OFFICIAL SEA  | Lii 🖁                        | $\mathcal{X}$          | 12 W/                          | X1 n.         | hi                  |
| **           | SAMUEL A. SHAN   | KIN 🔩                        | · Al                   | MINION DI                      | 17110         | V/ -                |
|              | Notary Public, State o                                 | of Illinois                  | Not                    | ary Public                     | •             |                     |

My Commission Expires 9/5/94

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ASSIGNMT 12/88

## **UNOFFICIAL COPY**

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CAROL MOSELLY BRAUN 0220807113 DENTIFIED 4.0 16026

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