UNOFFICIAL COPY (CO.19283

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

The RESOLUTION TRUST CORPORATION was appointed Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. pursuant to Resolution 1800 and 1801 of the Office of Thrift Supervision dated September

28, 1990.
The RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON
HEIGHTS SAVINGS ASSOCIATION, F.A. for value received does hereby
grant, sell, assign, transfer, set over and convey to
Commercial Federal Mortgage Corporation ,
("Assignee"), its successors and assigns without recourse and
without any wirranties any interest the Assignor may have in a
mortgage/deed of crust covering the property recorded as Document
Number LR 3482719 and described on Reverse side of this
donumuliu, from Lori E. Goldberg and dated November 5th, 1985.
IN WITNESS WHEREOF, this Assignment has been executed this
26th day of April , 1991,
RESOLUTION TRUST (ORPORATION
Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.
By Randoldku-Regu
Name Donna Walker-Jagger
Title Sales Site Coordinator
4
ACKNOWLEDGEMENT
STATE OF ILLINOIS)
COUNTY OF COOK
The foregoing instrument was acknowledged before me this 26th day of April , 1991, by
Donna Walker-Jacger for Resolution Trust Corporation, as Receiver of ARLINGTON HEIGHTS SAVINGS
ASSOCIATION, F.A.
Land & Here
Notary Public OFFICIAL SEAL " DOROTHY G. RENZ
Stavini alimi 1 9 (12)
May 30, 1992 My Commission Expires Notary Fuelic, State of it. it is My Commission Expires

RESOLUTION TRUST CORPORATION
RECEIVER OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.
TO THIRD PARTY ASSIGNMENT

COMMERCIAL FEDERAL MURIGAGE CORPORATION P.O. BOX 1103 D.T.S. OMAHA, NE 68101

..... COOK COUNTY HUMBS I AND CONCY OF THE OHOWING DESCRIBED PROPERTY

UNIT NUMBER 49 AND PARKING SPACE NO. 41, IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF HEAL ESTATE: LC' 'A' IN MERRIE GREEN SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT 2347244, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 45300 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORREND TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 3108712, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURIENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-17-201-025-1049 VOILUME 232.

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	Opt Coly	DE COPTS		
	2604 NOPTH	Code) ("Property Address");	("Property Address");	Code) ("Troperty Address");

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CAROL MASSEL SY SEAL, REGISTRANCE THEES

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