Prepared by, and rather to F. C. Au COP4618642

American Assignment Services, Inc.

1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Loan # 08112015

MORTGAGE:

Date: 10/25/90

Original Mortgage Amount: \$260,000.00 06/12/86 Date: BALA A RENGARAJAM, AND MEGHALOCHANI RENGARAJAM, Mortgagor:

Original Mortgagee: CENTRUST MORTGAGE CORPORATION RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 06/18/86 Book/Volume:

Document/Instrument # 3523930 Tax Parcel/ID#: 01-27-102-014

NOTE SECURED BY MORTGAGE:

Assignors

CENTRUST MORTGAGE CORPORATION, formerly known as S-G Mortgage Corporation, formerly known as Dade Savings Mortgage

Corporation

Address: Assignor's

350 SW 12th Avenue Deerfield Beach, Florida

Assignee: Assignee's Address: RESIDENTIAL FUNDING COMPORATION 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437

PROPERTY SUBJECT TO LIEN: (B) LIBERTY DRIVE SOUTH BARRINGTON, ILLINOIS 60010

For value received, Holder of the note and lien assigns them Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

Name:

ERIC J. LUCKL Title

Loan Operations Administratof

CENTRULT MORTGAGE CORPORATION BY 1

Deboran R. Taylor Vice Presiden

STATE OF FLORIDA

COUNTY OF BROWARD

88 :

I, Nina J. Serio, a Notary Public in and for the County and State aforesaid, do hereby certify that DEBORAH R. TAYLOR and aforesaid, Take) Lucke, respectively, VICE PRESIDENT and logo Officiation, drive of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as the said instrument. respectively, VICE PRESIDENT delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this , 1990.

day

COTTONION 1

Public STATE OF FLORIDA SETTLE COMMISSION EXP. APR. 1,1992

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UNOFFICIAL COPY

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LOT ONE	HUNDRED THIRTY SEVEN.	 -(137)

In South Barrington Lakes Unit Three, being a Subdivision of part of Section 27, Township 42 North, Range 9, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook

Stoppenty Or Coop Collings 1931 DEC 13 FM 4: 26

CAROL MOSLEY CHRAUN REGISTRANGI TITLES

20385/ 2038/