

UNOFFICIAL COPY

Form MP-10 Revised 7/91

ILLING'S HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1991 SERIES A & D

ASSIGNMENT OF MORTGAGE

287940-9

THE TALMAN HOME FEDERAL SAVINGS
KNOW THAT AND LOAN ASSOCIATION OF ILLINOIS UNITED STATE
CORPORATION (hereinafter called the "Assigner"), in consideration of Ten Dollars (\$10.00) and other
not any valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the it.LiNOIS HOUS-
NG DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby soils, assigns, carrants and conveys unto the Assignee that certain Mortgage duted. DECEMBER 13, 1991, made by PRISCILLA TAYLOR, DIVORCED NOT SINCE REMARRIED Assigner in the principal sum of SIXTY TRREE THOUSAND NINE HUNDRED AND NO/10 Collars 63,900.00) and recorded in the Office of the Recorder of Deeds of COCK.
arrants and conveys unto the Assignee that cortain Mortgage duted DECEMBER 13, 1991
, made by PRISCILLA TAILOR, DIVORCED NOT SINCE REMARKIED
y year duck in the Brindfoar amu of STATI THERE THOUSAND WITHE HOUDERD WAD WAY TO GOURTE
County,
THE NORTH 40 FEET OF LOT 14 IN SEMINARY ADDITION TO MAYWOOD, A
THE NORTH 40 FEET OF LOT 14 IN SEMINARY ADDITION TO MAYWOOD, A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK!"COUNTY, ILLINOIS.

15-15-224-010-0000

COMMONLY KNOWN AS: 1431 SOUTH 11TH AVENUE, MAXWOOD, ILLINOIS 60153

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest. TO HAVE AND TO HOLD the sums unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 12/13/91 day of 19 THE TALMAN HOME FEDERAL SAVINGS ASSIGNOR: AND LOAK SECTION ILLINOIS LENDER

Title: Kastata it Vico President

By: (| NAME | SEAL)

Title: Loan Servicing Officer
STATE OF ILLINOIS

COUNTY OF Cook

I. Dolores A. Habura a Notary Public in and for the County and State aforegold, do hereby certify that Nina Rocus and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Coth Enry Tenn Officer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 13th day of December, 19 91

OFFICIAL SEAL " EDOLORES A. HABURA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES B/30/94 (SEAL)

Dalaces a. Halicia

My Commission Expires 8-30-94
This instrument was prepared by: MARLENE SAWYER
SCHAUMBURG, IL

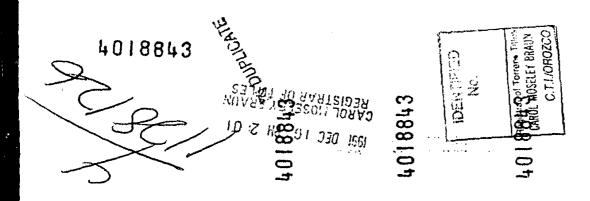
60173

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RECORD AND RETURN TO:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 1900 EAST GOLF ROAD-SUITE L-10 SCHAUMBURG, ILLINOIS 60173

Property of County Clerk's Office



CHICAGO TITES 355