

UNOFFICIAL COPY

PREPARED BY:  
TONI A. DUBMAN  
1375 SCHAUMBURG ROAD-SUITE 220  
SCHAUMBURG, ILLINOIS 60194

4019589

AND WHEN RECORDED MAIL TO  
FIRST SUBURBAN MORTGAGE CORPORATION  
1375 SCHAUMBURG ROAD-SUITE 220  
SCHAUMBURG  
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 1991  
executed by  
JAMES M. CONSIDINE AND JEANNE M. CONSIDINE, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1375 SCHAUMBURG ROAD-SUITE 220  
SCHAUMBURG, ILLINOIS 60194  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 182 IN WILLIAM ZELOSKY'S ROSEDALE MANOR, BEING A SUBDIVISION  
OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF  
SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN.

11834-69

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LEGAL FOLLOWS MORTGAGE  
NOTE IDENTIFIED

13-05-302-012

Commonly known as:  
5937 NORTH MOBILE, CHICAGO, ILLINOIS 60647  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FIRST SUBURBAN MORTGAGE CORPORATION

On DECEMBER 13, 1991 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared ANGELO CUSINATO  
known to me to be the PRESIDENT  
and JACK CERAULO  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Angelo Cusinato  
BY: ANGELO CUSINATO  
ITS: PRESIDENT  
Jack Ceraulo  
BY: JACK CERAULO  
ITS: VICE PRESIDENT

WITNESS: " OFFICIAL SEAL "  
TONI A. DUBMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/25/95

Notary Public Toni A. Dubman  
My Commission Expires 10-25-95 COOK County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

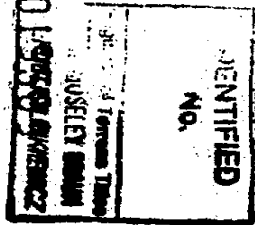
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IN DUPLICATE

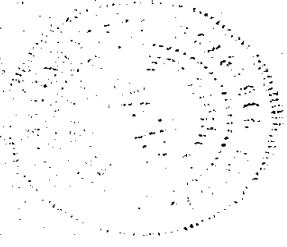
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1991 DEC PM 2:00

CAROL M. JOSELEY BRAUN  
REGISTRAR OF TITLES



Property of Cook County Clerk's Office



IDENTIFIED  
REGISTRATION

SEARCHED  
SERIALIZED  
INDEXED  
FILED