UNOFFICIAL COPHIS PAGE RESERVED FOR RECORDING DATA

\$ATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

| The undersigned Bank certifies that the following is fully paid and | satisfied: 4019017 |
|--|--|
| Mongage executed by Mark S. Silverman, A Bac | chelor |
| | |
| • | · ···· |
| e en a | |
| to Bank and recorded in the effice of the Macket XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Montgage Corporation by Assignment recorded in (Reel) | of Mark Silverman |
| Document Number | Glenview IL 60025 |
| [Corporate seal not required Sec. 706.03(2). Wis State.] | All Control of the Co |
| First Wisconsin National Bank of Milwaukee is acting hitrain as Attorney-In-Fact for Federal Home Loan Mortgage Corporation pure Jan't | The state of the s |
| to Limited Power of Attorney dated August 20, 1986 | First Wisconsin National Bank of Milwaukee as Attorney-In-Fact for Federal Home Loan Morgage Corporation. |
| See attached legal description. | Ву |
| • | James S Nagle, Mortgage Banking Officer |
| | By Day |
| | Del Januchowski, Assistant Vice President |
| | Q |
| | Tio |
| #04-32-401-125-1005 | 4 |
| STATE OF WISCONSIN. | 0777C |
| Milwaukee County | |
| 333.11 | ~ į |
| On the above date, the foregoing instrument was acknowledged before | e me by the above named officers. |
| NOTARY SEAL | - May Ho Pile. |
| 1 1 | · Mary Ellen Rieth |
| his instrument was drafted by | |
| Riti Kitiyakara | Notary Public, State of Wisconsin (Is Permanent) November 10 |
| (TYPE OF PRINT) | My Commission (Expires) November 10 19 91 |
| Type of print name signed above. | |

UNOFFICIAL COPY

Property of Coot County Clert's Office

4019017

CARO LEC 17 AU

Mark Rupher Allumer HIMS Cove Lane FE Glenview, IL 60035

 #10180117 1139348

UNOFFICIAL COPY, 7

Unit 4148-E in Dearlove Cove Condominium as delineated on a survey of the following described real estate:

An undivided .3326% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of units falling within said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 19th day of December, 1979, as document number 3137379);

Said premises being described as follows: That part of Lot 1 lying Southwesterly of a line drawn at 90 degrees to the Southeasterly line of said lot 1 at a point on said Southeasterly line 618.0 feet Southwesterly of the Northeasterly Corner of said lot 1, excepting therefrom that part thereof falling within lot 12 in County Clerks Division of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian in Dearlove Apartments, being a Subdivision of that part of the North half of the South half of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof in the Office of the Registrar of Titles of Cock County, on January 9, 1979, as document number 3070288.

Note: Ownership of the property described herein is appurtenant to and Amise.

Out County Clerk's Office Inseparable from Unit 9158-E described and delineated in said Declaration and Survey which unit is located on premises not registered under Land Registration Act.