JK 83-76-5 dr. p.

## UNOFFICIAL COPY

(TO BE EXECUTED BY ALL PARTIES IN TITLE)

4019069

Terrens - Owners Lost- No.

STATE OF ILLINOIS, County of Cook



| Cole Taylor Bank as succ<br>under Trust Agreement da | essor to Main Bank Jnustee<br>ted 5/16/86 Trust # 86-156 | being first duly swom, on oath states      |
|--|--|--|
| that he resides at                                   | the day of august  | being first duly swom, on oath states      |
|  |  | Cook County, Illinois, a certificate of    |
| Title No1469042                                      | certifying the title in this                             | affiant in and to property situated in the |
| County of Cook and State of II                       | linois, described as follows:                            |  |

LOT 16 IN 3LOCK 1 IN L. HODGE'S ADDITION TO PARK RIDGE IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTIGN 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS

132 S. 1805PECT PARK RIDGE

09-35-203-018

That said Certificate remained in his possession exclusively; that said Certificate has been lost, misplaced or destroyed, that diligent search has been made for same; that original Certificate of Title in the Registrar's Office shows the title in this affiam to said property, subject to the following liens and encumbrances:

as listed ON CERTIFICATE

Affient further says, that there is no other person or persons having knowledge of the recumstances of the loss, destruction or misplacement of the Certificate of Title, that he makes this elidavit for the purpose of inducing CARCL MOSECEY BRAUN Registrar of Titles of said County, to issue to him an OWNERS CERTIFIED COPY, issued in place of lost, misplaced or destroyed Certificate of Title, as provided in Section 58, of the Illinois Land Registration Act, approved and in force May 1st, 1897, an amended by acts of 1907, 1988, 1910, 1913, etc.

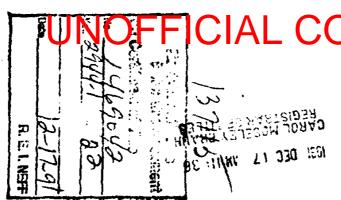
| smended by acts of 1907, 1950, 400 101 101 |   |
|--|---|
| •  | Cole Taylor Bank, as Trustee under Trust    |
|  | Mede 1 Souse The ST VP                      |
| ***************************************    | ***************************************     |
| Subscribed and swom to before me this27th  | Mus Notary Public.                          |
|  | M.M. T. |

2069 (FORM 282)

" OFFICIAL SEAL"
KATHLEEN DUNNE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/26/94

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REAL ESTATE INDEX GROUP
1820 Ridge Avenue
Evanston, IL 60201
Order # 777-434



4019067

**~**4019067

Property of County Clerk's Office