

AND WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

NAME:
STREET:
CITY **GREENWICH CAPITAL FINANCIAL, INC**
STATE **600 LAS COLINAS BLVD., SUITE 1802**
SJM **IRVING, TEXAS 75039**
53985665

4020491

SPACE ABOVE THIS LINE FOR RECORDER USE

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LOMAS MORTGAGE USA, INC.
2001 EDISON TOWER
DALLAS, TX 75201

all beneficial interest under certain Deed of Trust dated SEPTEMBER 17, 1991,

Executed by JOHN QUENTRE AND ANNETTE QUENTRE, HIS WIFE, Trustor to

GREENWICH CAPITAL FINANCIAL, INC., as Beneficiary,

recorded on 10-18-91 Instrument No. 3997412 in Book

Page 2049 of Official Record in the County Recorder's office of

County, ILLINOIS, describing land therein as:

* 91484309

SEE LEGAL ATTACHED

10-20-91
10-20-91
ADJUTANT
RECORDER
CLERK'S OFFICE
201 NORTH LINDA
SUITE 1802
DALLAS, TEXAS 75201

SEE
NOV
60
1640204

1
95386
10/17/91

Legal follows Mtg

8894 KNIGHT AVENUE #103
DES PLAINES, ILLINOIS 60016

4020491

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights or to accrue under said Deed of Trust/Mortgage.

ATTEST BY: Susan C. Blom GREENWICH CAPITAL FINANCIAL, INC.

BY: Nancy Batot
NANCY BATOT VICE PRESIDENT

DATED: SUSAN C. BLOM, ASSISTANT SECRETARY
OCTOBER 31, 1991

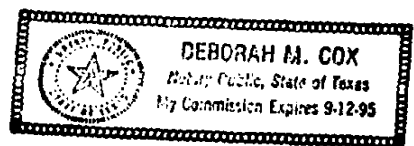
STATE OF TEXAS
COUNTY OF: DALLAS

On this 31ST day of OCTOBER, in the year 1991, before me
DEBORAH M. COX, personally appeared NANCY BATOT

personally known to me to be the person who executed the above instrument as Vice President or on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Given under my hand and seal of office this 31ST day of OCTOBER, 1991.

Signature: Deborah M. Cox
Notary Public



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TORRENS:

AN UNDIVIDED .1787% INTEREST IN PREMISES HEREINAFTER DESCRIBED (EXCEPTING THEREFROM THE PROPERTY COMPRISING THOSE UNITS AND PARTS OF UNITS FALLING WITHIN SAID PREMISES AS SAID UNITS ARE DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF NOVEMBER, 1979, AS DOCUMENT NUMBER 3133750.

SAID PREMISES BEING DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SAID SECTION 14; THENCE SOUTH 89°57'00" EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 308.0 FEET; THENCE SOUTH 02°11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION, 200.85 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 02°11'00" WEST, 329.35 FEET THENCE SOUTH 87°49'00" EAST, 230.00 FEET; THENCE NORTH 02°11'00" EAST, 65.0 FEET; THENCE SOUTH 87°49'00" EAST, 148.0 FEET; THENCE NORTH 02°11'00" EAST, 189.09 FEET TO A POINT ON A LINE 290.0 FEET SOUTH AS MEASURED ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14, AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 89°57'00" WEST, ALONG SAID PARALLEL LINE, 21.36 FEET TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14; THENCE NORTH 02°15'00" EAST, ALONG SAID WEST LINE, 76.05 FEET; THENCE NORTH 87°49'00" WEST, 356.75 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PARCEL OF LAND THAT PART THEREOF FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AFORESAID) AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 14 OF SECTION 14, AND PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 14, 32.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 THENCE SOUTH 89°57'00" EAST, PARALLEL TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, 308.00 FEET; THENCE SOUTH 02°11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION, 127.00 FEET; THENCE SOUTH 87°49'00" WEST, 230.0 FEET; THENCE NORTH 02°11'00" EAST, 65.0 FEET; THENCE SOUTH 87°49'00" EAST 148.0 FEET; THENCE SOUTH 02°11'00" WEST, 230.0 FEET TO A POINT ON A LINE DRAWN 618.0 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14,

THENCE WEST ALONG SAID PARALLEL LINE 88.8 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE, 118.8 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION, 389.8 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 28.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14 AND SAID LINE EXTENDED WEST, A DISTANCE OF 600.75 FEET TO A POINT ON A LINE DRAWN PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 15, FROM A POINT ON THE SOUTH LINE OF SAID 1/4 SECTION 327.63 FEET WEST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 02°11'00" EAST ALONG SAID PARALLEL LINE 813.66 FEET TO A POINT ON THE PRESENT SOUTH LINE OF BALLARD ROAD, SAID LINE BEING 33.0 FEET SOUTH OF AND PARALLEL WITH THE CENTER LINE OF SAID ROAD; THENCE SOUTH 89°40'00" EAST ALONG THE SOUTH LINE OF SAID ROAD, 327.26 FEET TO THE POINT OF COMMENCEMENT (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN).

THE TITLE TO THIS LAND HAS BEEN REGISTERED UNDER AN ACT CONCERNING LAND TITLES, KNOWN AS THE TORRENS ACT.

CERTIFICATE: 1291386
VOLUME: 3596-1
PAGE: 194

COMMON LAW:

UNIT G-103 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25261198 AND FILED WITH REGISTRAR OF TITLES AS DOCUMENT NO. 3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

NOTE: ALL DOCUMENTS REGARDING SAID PROPERTY MUST BE RECORDED WITH THE RECORDER OF DEEDS OFFICE AND REGISTERED WITH THE REGISTRAR OF TITLES.

PERMANENT INDEX NUMBER: 09-14-308-016-1434

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Office