ò #1.000231423 Lomas #07-53-0303

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NOFF 6 A 12 12 10 PY 4020936

KNOW ALL MEN BY THESE PRESENTS, That the SA675116	• .
EDDIGOSSEXEESESCOCKENAGESCOCK BOWERY SAVINGS BANK	
a corporation of the State of California for and in consideration of the payment of the indebted-	
ness secured by the NOTE hereinafter mentioned, and the cancellation of all	
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	4. N
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto	-
6 Edward A. Piper and Lillian Piper, his wife	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain MORTGAGE, bearing date the 16th day of	47
June 19 59, and recorded in the Recorder's Office of Cook County, in the State of 1873473	4020996
ILLINOIS in cock of records, on page, as document No. 17597487	36
to the premises therein described, situated in the County of Cook, State of ILLINOIS, as	36
follows, to wit:	
Lot #687 in Woodland Height. Unit 2 being a subdivision in Sections 23 and 26, Township 41, North, Range 9, Fast of the Third Principal Meridian, According to the Plat thereof recorded in recorders Office on November 28, 1958 as Document 17389928 and Filed in Registrary Office as Document 18, 1831943 in Cook County	×
DEPT-01 RECORDING T+3333 TRAN 5555 12/23/91 16:	\$13.0 36:00
31675116 Land Page 7522-0805	
FOR THE PROTECTION OF REAL CONTROL	
THIS RELEASE SHALL HE LOND IN THE	
THE RECOURTED OF DEEDS HOUSE	
OFFICE THE MORTGAGE OR DEED OF	
TRUST WAS FILLED	Ä
06-23-403 UD7 5007 Berkley St. Rumond	JC,
ogether with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said	
as caused these presents to be signed by its VICE President, and attested by its ASSISTANT	
ecretary, and its corporate seal to be hereto affixed, this 10TH day of JANUARY, 1989.	
	š
######################################	•
By Clarle Wes	
CLARK HELZER, OCE President	
2772 (1-84) Attest: Style Secretary	

SHEILA SEID,

Secretary

ASSISTANT

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

## UNOFFICIAL2GOPY

	STATE OF	·
	I. EDOTHA V. GOTMAN	
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY thatCLARK_HELZER	1
	personally known to me to be the VICE President of the BOWERY SAVINGS BANK	:
	MOREOGEOGEOGEOGEOGEOGEOGEOGEOGEOGEOGEOGEOGE	
	known to me to be the ASST. Secretary of said corporation, and personally known to me to be the	
	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person	
	and severally acknowledged that as such VICE President and ASST. Secretary, they	
	signed and delivered the said instrument as VICE President and ASST. Secretary of said	
	corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority	
	given by the Board of DIRFTIORS of said corporation, as their free and voluntary act, and as the	
	free and voluntary act of said correlation, for the uses and purposes therein set forth.	
	GIVEN under my hand and VORY seal this 10TH day of JANAURY 1989	
	OFFICIAL SEAL STATE OF ALTHOUGH IN COMME	
	EDOTHA V. GORMAN Notary Public California Principal Office In	
	Los Angeles County My Comm. Exp. Dec. 8, 1989	
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