

895043418
0515020784

UNOFFICIAL COPY

4021805

THE MID-CITY NATIONAL BANK
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

ASSIGNMENT OF MORTGAGE

on file

Certificate of Title
#1328213

missile

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to AMERICAN SAVINGS BANK, F.A.

("Assignee"), its successors and assigns any interest the Assignor may have/ in a mortgage/ deed of trust/ recorded as Document number 3101507 covering the property in said mortgage as shown on attached Exhibit "A".

IN WITNESS WHEREOF, this Assignment has been executed this 24th day of MAY, 1991. P.I.N.#08-29-411-013-0000

Legal Follow up

THIS MORTGAGE is made this 30th day of June 1991 between the Mortgagor, John E. Olson and Susan A. Olson, his wife (herein "Borrower"), and the Mortgagee, MOUNT PROSPECT FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America whose address is 15 East Prospect Avenue, Mount Prospect, Illinois 60056 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty eight thousand and no/100 - - - - (68,000.00) - - - - Dollars, which indebtedness is evidenced by Borrower's note dated June 30, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2008

4021805

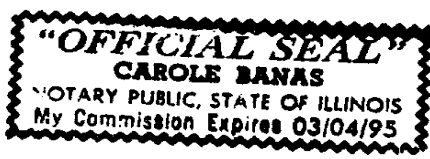
To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

LOT FOUR THOUSAND SEVEN HUNDRED SEVENTY - - - - - (4770)

In Elk Grove Village Section 16 being a Subdivision in the South Half (1/2) of Section 29, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on June 12, 1968, as Document Number 2302624.

Carole Banas

Notary Public



THIS INSTRUMENT WAS PREPARED BY:
RTC Resident Counsel
Clyde Federal Savings Association
7222 W. Cermak Road
North Riverside, IL 60546

4021805

UNOFFICIAL COPY

Property of Cook County Clerk's Office

4021805

Registered	1386046
Serial	2778 24
Date	224968
Time	12-27-91
4021805	

4021805

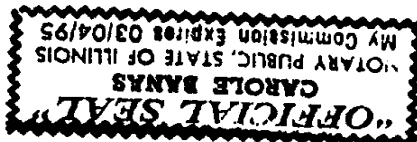
COOK COUNTY CLERK
 111 N. WASHINGTON ST.
 CHICAGO, ILL. 60602
 TEL: 312-600-0010

IN DUPLIC

158

4021835

THIS INSTRUMENT WAS PREPARED BY:
RTC Resident Counsel
Clyde Federal Savings Association
7222 W. Germak Road
North Riverside, IL 60546



Notary Public

Carol Banas

The foregoing instrument was acknowledged before me this 24th day of MAY, 1991, by the above named individual, who is authorized to execute this document under Delegation of Authority by John Delagrang, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.

STATE OF ILLINOIS
COUNTY OF COOK

ACKNOWLEDGEMENT

By: *John L. Delagrang*
Name: John L. Delagrang
Title: Managing Agent
RESOLUTION TRUST CORPORATION,
Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION

Joseph T. Johnson was SB

915524

THE
NOR
Cert #132

10/19

UNOFFICIAL COPY

1
1386046 YES
INDUPLICATE

4021805

4021805	1386046	24
4021805	2278	224968
	12-27-91	

4021805

COOK COUNTY CLERK'S OFFICE
 100 N. LAUREL STREET
 CHICAGO, IL 60610
 TEL: 464-0210

Property of Cook County Clerk's Office