

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$19,322.00 dated June 1, 1988, executed by ETHAN R. WILLIAMS AND BARBARA L. WILLIAMS, HUSBAND AND WIFE

UNOFFICIAL COPY

4021339

to WESTAMERICA MORTGAGE COMPANY recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 3714894, on June 10, 1988, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 21 IN FIELD CREST 8TH ADDITION A SUBDIVISION OF LOTS 11 AND 12 (EXCEPT THAT PART OF SAID LOTS LYING SOUTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 75.0 FT NORTHWESTERLY OF MEASURED AT RIGHT ANGLES THEREOF, THE SOUTH EASTERLY LINE OF SAID LOTS) IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 4, A SUBDIVISION IN THE SE 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID FIELD CREST 8TH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ON JULY 18, 1969 AS DOCUMENT 2, 462, 313, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4209 BARRY LANE OAK FOREST, IL 60452 TAX ID NO 28-22-021-007

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In witness whereof, the undersigned has caused these presents to be executed on this the 26th day of December, 1990.

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED



Attest: David Ozag DAVID OZAG ASSISTANT SECRETARY

By: John Adams JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 26th day of December, 1990, before me, the undersigned officer, personally appeared JOHN ADAMS and DAVID OZAG, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



Rob Abdinoor, Notary Public My commission expires: August 2, 1993

Prepared by: Ann Thompson ANN THOMPSON AMERICA'S MORTGAGE SERVICE, INC. P.O. BOX 9411, DEPT # 1010 GAITHERSBURG, MD 20898-6011

Alta Counsel Book 3777385

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CLERK OF COURT
REGISTER

RECORDED
INDEXED

INTERCOUNTY CLERK OF ILLINOIS
635
1288
1000
ST. JACINSON
SPRINGFIELD, ILLINOIS 62701

Property of Cook County Clerk's Office

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DIN
NID