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2998 40°KJETC

Loan No 232025-8

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

a confidention existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 600 in Strand in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned in the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned in the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned in the indebtedness in the REMSE CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM J. WALSH AND ANN M. WALSH, HUSBAND AND WIFE

all the right, title, interest, claim or demand what over it may are acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 3556479 to the premises therein described , as Document No. 3556479 to-wit ASSIGNMENT OF MORTGAGE DATED 10/3/86 Recorded as Doc #3587617.

Lot 1556 in Rolling Meadows Unit No. 9, being a Subdivision of Lot "V" of Rolling Meadows Unit No. 8, being a Subdivision in that part of the West Half of Section 35, Township 42 North, Range 10, East of the Third Principal Méridian, lying South of Kirchoff Road, according to Plat thereof Registered in the Office of the Registrar of Titles of Cook County, Illinois on Sept. 7, 1955 as Document No. 16 18 895.

Property Address: 3103 Starling, Rolling Mdws., Il. 60008 Tax Index No: \$ 02-36-307-007-0000 Tax Index No:

IN WITNESS WHEREOF,

FALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by Kathleen A. Burton its Le an Servicing Officers and its Corporate Scal affixed, this 9th day of Fril, 1990

TALMAN FOME MORTGAGE CORPORATION

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS

COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Scal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of

Minnie THIS INSTRUMENT WAS PREPARED BY Antonacci TALMAN HOME MORTGAGE CORPORATION

4242 N. HARLEM AVE. NORRIDGE, ILLINOIS 60634 NAME AND ADDRESS

Commission Expiration Date:

Notery Public "OFFICIAL SEAL"

MINNIE A. ANTONACCI

Notary Public, State of Illinois My Commission Expires 3/16/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M3729 OCT 86

UNOFFICIAL COPY

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SS :CLMA ES 330 (EE) 25 SANJO: SS SA

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