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Property of Cook County Clerk's Office

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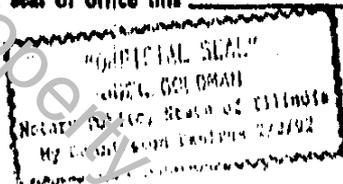
## ACKNOWLEDGMENT BY LESSOR (CORPORATION)

STATE OF ILLINOIS  
COUNTY OF COOK

I, JOEL GOLDEN, a Notary Public duly sworn, commissioned and authorized for the above County and State, and residing therein, do hereby certify that Frank Rosquist and Thomas Bank whose names as President and Secretary of Pullman Motor Company, a corporation,

are signed to the hereto annexed lease, and who are well known to me to be the identical person(s) who subscribed the name of the Lessor to said lease, personally appeared before me in said County and acknowledged before me on this day that (he is) (she is) (they are) the officers above designated and that (he is) (she is) (they are) acquainted with the seal of said corporation and that the seal affixed to said lease is the seal of said corporation and that as such officer(s) (he) (she) (they) signed said lease in (his) (her) (their) own handwriting and sealed and delivered said lease for and as (his) (her) (their) own free act and deed and as the free act and deed of said corporation for the uses, purposes and considerations mentioned and expressed therein on the date hereof and that the act of sealing, executing and delivering said lease was duly authorized by resolution of the directors of said corporation.

Given under my hand and seal of office this 19 day of December, 19 91



Joel Golden  
Notary Public  
My Commission Expires 12/31/92

4021245

## ACKNOWLEDGMENT BY GOODYEAR

STATE OF OHIO,  
COUNTY OF SUMMIT

I, LINDA A. FLEMING, a Notary Public duly sworn, commissioned and authorized for the above County and State, and residing therein, do hereby certify that J. BOYCE and N. H. JEWINS whose name as VICE PRESIDENT AND ASSISTANT SECRETARY of THE GOODYEAR TIRE & RUBBER COMPANY, a corporation, is signed to the hereto annexed Lease, and who is well known to me to be the identical person who subscribed the name of Lessee thereto, personally appeared before me in said County, and acknowledged before me on this day that he is the official above designated and that as such official he signed said Lease in his own handwriting and delivered said Lease for and as his own free act and deed and as the free act and deed of said corporation for the uses, purposes and considerations mentioned and expressed therein on the date thereof and that the act of executing and delivering said Lease was duly authorized by resolution of the Directors of said corporation.

Given under my hand and seal of office this 19th day of December, 19 91

LINDA A. FLEMING, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 14, 1996

Linda A. Fleming  
Notary Public  
My Commission Expires \_\_\_\_\_

## ACKNOWLEDGMENT BY INDIVIDUALS

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public duly authorized and qualified in and for the above County and State, and residing therein, do hereby certify that \_\_\_\_\_ whose name(s) is (are) signed to the foregoing lease hereto annexed and bearing date of \_\_\_\_\_, and who is (are) well known to me, personally appeared before me in said County and acknowledged before me on this day that, being informed by me of the contents of said lease produced to me, (and being personally known to me to be the identical person(s) whose name is affixed thereto) (he) (she) (they) executed, signed, sealed and delivered the same voluntarily and of (his) (her) (their) own free will and accord for the uses and purposes named and expressed therein on the day the same bears date.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST.  
CHICAGO, IL 60602

IDENTIFIED
11/15
SEARCHED
SERIALIZED
INDEXED
FILED
NOV 15 2011
FBI - CHICAGO

Beginning at a point on the East line of the Southeast 1/4 of Section 32, 198 feet South of the Northeast corner thereof; thence North along said East line to the North line of said Southeast 1/4; thence West along said North line 220 feet; thence South 198 feet; thence East 220 feet to the place of beginning (excepting that part of Lot 3 conveyed to the People of the State of Illinois for the use of the Department of Transportation by Warranty Deed recorded July 14, 1976 as Document 23,559,333 described as follows: Beginning at the most Northeast corner of said Lot 3; thence

That part of Lot 3 falling within the following described tract:

PARCEL III:

ALSO

Beginning at a point on the East line of the Southeast 1/4 of Section 32, 198 feet South of the Northeast corner thereof; thence North along said East line to the North line of said Southeast 1/4; thence West along said North line 220 feet; thence South 198 feet; thence East 220 feet to the place of beginning, in J. Emil Anderson's Resubdivision of part of Anderson's North Mannheim Industrial Subdivision in the Southeast 1/4 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, according to Plat of said J. Emil Anderson's Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on June 5, 1959 as Document Number LM1,865,644, in Cook County, Illinois.

Falling within the following described tract:

That part of Lot 3 lying East of the East line of Justice Avenue, as dedicated by Document recorded as Number 19,022,557 (excepting from said Lot 3 that part thereof

PARCEL II:

ALSO

The South 300 feet of the North 355 feet of the West 219 feet of the East 685.75 feet of the Southeast 1/4 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, together with the South 35.30 feet of the North 390.30 feet of the West 237 feet of the East 685.75 feet of the Southeast 1/4 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL I:

APPROXIMATELY 13,897 SQUARE FEET OF FLOOR SPACE LOCATED IN A 30,000 SQUARE FOOT BUILDING LOCATED AT 4430 W. ARMITAGE, MELROSE PARK, IL.

EXHIBIT A - LEGAL DESCRIPTION

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01/10/2010

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## EXHIBIT A - LEGAL DESCRIPTION

West along the North line of said Lot 3 a distance of 15 feet to a point; thence Southeasterly along a straight line to a point on the East line of said Lot 3 being normally distant 20 feet South of the Northeast corner thereof; thence North along the East line of said Lot 3 a distance of 20 feet to the point of beginning) in J. Emil Anderson's Resubdivision of part of Anderson's North Mannheim Industrial Subdivision in the Southeast 1/4 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

The title to the subject property has been registered under "An Act Concerning Land Titles", commonly known as the Torrens Act.

Affects: Parcels I and II

Permanent Tax Numbers: 12-32-401-062

Volume: 71

Affects: Parcels II and III

12-32-401-065

Affects: Parcel I

Said matter affects this and other property.

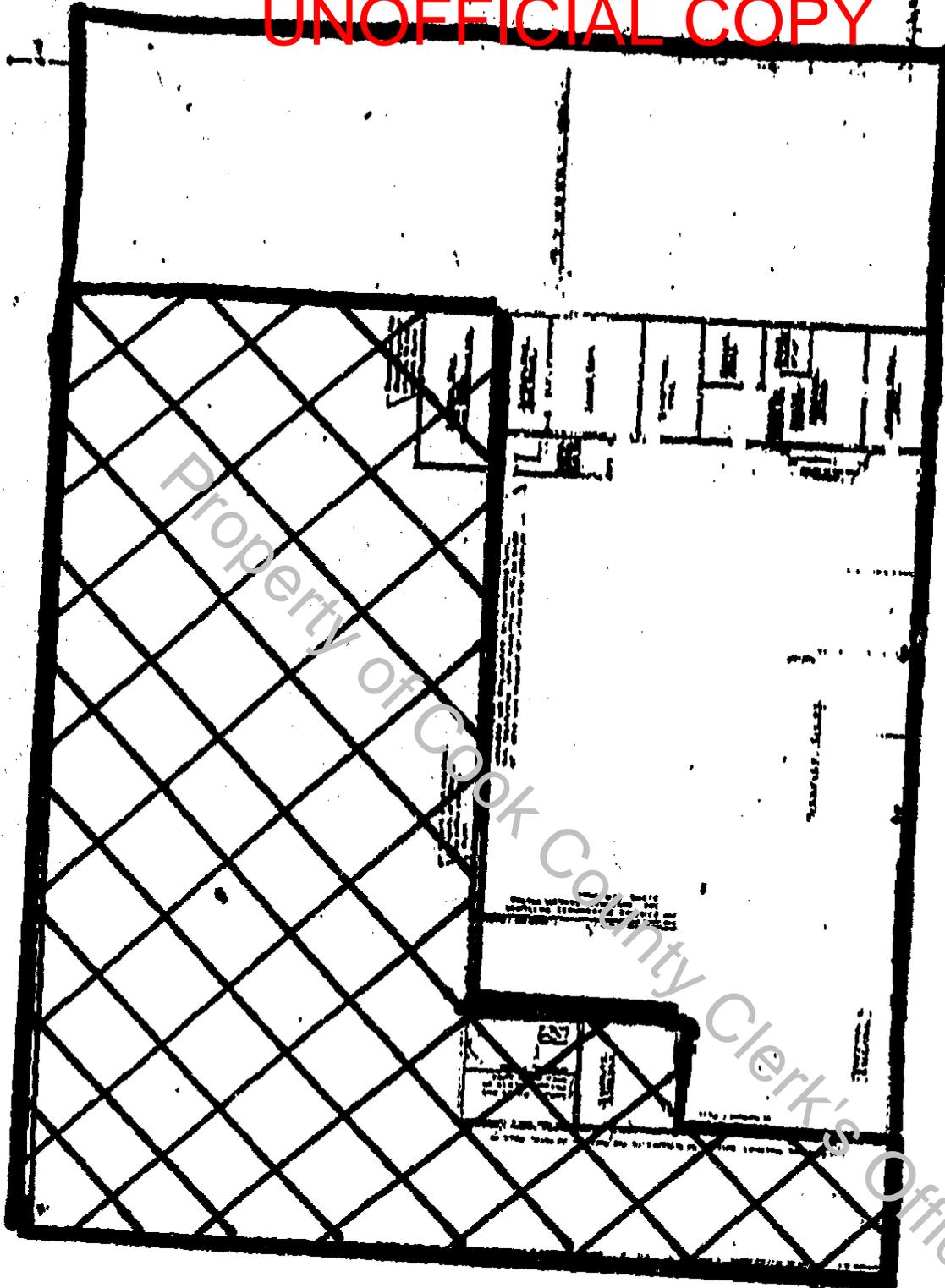
And as outlined in the cross-hatched portion of the Exhibit attached hereto as Exhibit "A-1" and made a part hereof, together with the exclusive use of the "South Common Area" and right of access across the "East Common Area" as shown on Exhibit "A"-1.

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"EAST COMMON AREA"  
4621215  
5121201

"SOUTH COMMON AREA"

FENCE AND GATE  
(Not located to scale)

SUB-  
LESSON  
SUB-  
LESSON

EXHIBIT  
"A"-1

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2011