

# UNOFFICIAL COPY

4026378

Our File No: 32060

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

LaSALLE TALMAN BANK F.S.B., successor in  
interest to THE TALMAN HOME FEDERAL  
SAVINGS AND LOAN ASSOCIATION OF ILLINOIS,  
successor in interest to UNITY SAVINGS  
ASSOCIATION

9301 005296

Plaintiff,

VS.

NO.

BERNARD FREEMAN, divorced not since remarried,  
JESSE WHITE, Recorder of Deeds; UNKNOWN  
OWNERS; AND NONRECORD CLAIMANTS,

4026378

Defendants.

TORRENS LIS PENDENS  
NOTICE OF FORECLOSURE

JUN - 8 1993

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on \_\_\_\_\_, 1993  
and is now pending in said court and that the property affected by said cause is described as follows:

THE SOUTH 20 FEET OF LOT 2 AND THE NORTH 12 FEET OF LOT 3 IN BLOCK 3 IN WILLIAM  
WOODS 4TH PALMER PARK ADDITION, A SUBDIVISION OF BLOCK 4 (EXCEPT WEST 473.62  
FEET AND EXCEPT NORTH 125 FEET OF EAST 100 FEET) IN PULLMAN PARK ADDITION TO  
PULLMAN IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-22-115-048

TORRENS CERTIFICATE NUMBER: 1161123

VOLUME NUMBER: 2367-1

PAGE NUMBER: 62

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: BERNARD FREEMAN, divorced not since remarried
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 11402 S. Forest, Chicago, IL 60628
- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: BERNARD FREEMAN, divorced not since remarried


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- b) Mortgagee: *LaSALLE TALMAN BANK F.S.B., successor in interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successor in interest to UNITY SAVINGS ASSOCIATION*
- c) Date of mortgage: August 29, 1973
- d) Date and Place of Registering: September 5, 1973
- e) Office of the Registrar of Titles of Cook County, Illinois.
- f) Document Number: LR 2714951

Witness my hand and seal of this Court.

  
Clerk of the Circuit Court

By: \_\_\_\_\_  
Deputy Clerk

**PREPARED BY:**

**GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.**  
208 S. LaSalle St., #1200  
Chicago, IL 60604  
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Attorneys' No. 90334

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CHICAGO, IL 60604

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