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STATE OF ILLINOIS

COUNTY OF COOK

4028547

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIBANK, F.S.B. f/k/a CITICORP SAVINGS)
OF ILLINOIS, F.A.)

PLAINTIFF)

VS)

JOANNIE CORONADO; CHRISTOPHER WALSH;)
GENERAL HONORS ACCEPTANCE CORPORATION)
c/o Simpson & Cybak c/o Rick Sulkowski;)
CITY OF CHICAGO; UNKNOWN OWNERS AND)
NONRECORD CLAIMANTS;)

DEFENDANTS)

94CH0010759

TORRENS VOL. 3054-1, TORRENS PAGE 0235, TORRENS CERT. 1524468

NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in my office on the _____ day of NOV 29 1994, 19____ and is now pending in said court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

JOANNIE CORONADO; CHRISTOPHER WALSH;

- (iv) The legal description and description of the subject premises are as follows:

PARCEL 1: LOT 344 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 345 IN D.J. KENNEDY'S PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 466.7 FEET OF THE EAST 466.7 FEET) OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2 OF LOT 346 IN D.J. KENNEDY'S PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE

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SOUTHEAST 1/4 (EXCEPT THE SOUTH 466.7 FEET OF THE EAST 466.7 FEET) OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Permanent Tax No. 19-12-421-060-0000

(v) The commonly known address of the subject premises is as follows:

5348 SOUTH CAMPBELL
CHICAGO, ILLINOIS 60632-1534

(vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: December 15, 1988

Name of the mortgagors or grantors:

JOANNIE CORONADO; CHRISTOPHER WALSH;

Name of the mortgagee, trustee or grantee in the Mortgage:

CITICORP SAVINGS OF ILLINOIS, F.A.

Date of Recording or Registering: December 21, 1988

Place of Recording or Registering:

Office of the Registrar of Titles of Cook County, Illinois

Identification of Recording: Document No. 88588666

Witness my hand and the seal of said court.

LAW OFFICES
McBRIDE, BAKER & COLES
Attorneys for Plaintiff
40th Floor-Northwestern Atrium Center
500 West Madison Street
Chicago, IL. 60661-2511
Tel. (312) 715-5700
Cook County Attorney No. 21890

Angela Prunski
Clerk of the Circuit Court

BY: _____
Deputy Clerk

DEPOSIT IN COOK COUNTY RECORDER'S BOX NO. ²⁶⁶ 379

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REGISTRAR OF TITLES

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